## Westhampton Beach

## Homeof the Huricanes School District

TYPE: Board Meeting
DATE: 4/15/2024
TIME: 7:00 PM
LOCATION: High School Library DETAILS:

## 1. CALL TO ORDER

1. Call to Order Info
2. PLEDGE OF ALLEGIANCE
3. Pledge of Allegiance Info

## 3. EDUCATIONAL PRESENTATIONS

1. 2024-25 Budget and Enrollment Info
2. PUBLIC PARTICIPATION
3. 4. Note: The audience is asked to kindly present all comments at this time. Info If the chairman deems it wise, participation may be limited to one (1) three-minute presentation

## 5. MINUTES

1. Approval of minutes of the March 25, 2024 Board of Education meeting. Action

## 6. SPECIAL EDUCATION

1. Approval of CSE recommendations from the following meeting dates: $1 / 30$, Action $1 / 31,2 / 1,2 / 6,2 / 7,2 / 9,2 / 14,2 / 15,2 / 27,2 / 29,3 / 1,3 / 8,3 / 13,3 / 20,3 / 28$ and 4/9.

## 7. FINANCIALS

1. Budget Status Report as of February 29, 2024 Action
2. Revenue Status Report as of February 29, 2024 Action
3. Trial Balance Report as of February 29, 2024 Action
4. Budgetary Transfer Report February 2024 Action
5. Fund Balance Report Action
6. Treasurers Reports/Collateral February 2024 Action
7. Extraclass Activities HS, MS, ES January \& February 2024 Action
8. Audited and Paid Claims 0146-0163 Action

## 8. SUPERINTENDENT'S REPORT

1. Resolution to adopt the proposed budget for the 2024/25 school year
2. Adoption of the Property Tax Report Card Action
3. Amendment to School Calendar Action
4. Approval of Individual Student Tuition Contracts Action
5. Approval of Budget Transfers Action
6. Approval of RFP for Special Education and Related Services Action
7. Approval of Bid Award Action
8. Field Trip Request/ES Grade 5 FT, Boston, MA, May 30-31, 2024 Action
9. Disposal of Surplus Outdated Special Education Equipment Action
10. Scholarship Awards for 2023-2024 School Year Action
11. Approval of Donation Action
12. PERSONNEL
13. Appointment/HS 10-Month Office Assistant (Spanish Speaking) - Permanent Action
14. Appointment/Living Environment Lab Make-up Staff Action
15. Request for Medical Leave of Absence/MS Custodial Worker I Action
16. Resignation/HS Teaching Assistant Action
17. REPORTS
18. Postings Info

## 11. OLD BUSINESS

12. NEW BUSINESS
13. EXECUTIVE SESSION

## 14. ADJOURNMENT

1. Adjournment Action

# WESTHAMPTON BEACH UNION FREE SCHOOL DISTRICT 340 Mill Road <br> Westhampton Beach, NY 11978 



## Minutes of Regular Board of Education Meeting held in the High School Library Monday, March 25, 2024 (7:00 PM)

Board of Education members present: Ms. Suzanne M. Mensch, Ms. Elizabeth T. Lanni-Hewitt, Ms. Joyce Donneson, Mr. George R. Kast, Mr. Halsey C. Stevens, and Ms. Heather A. Wright.

Also present: Carolyn J. Probst, Superintendent of Schools; Bill Fisher, Assistant Superintendent for Personnel \& Instruction; Jacqueline I. Pirro, Assistant Superintendent for Business; Jason Cohen, Athletic Director

The meeting was called to order by Ms. Suzanne M. Mensch, President at 7:00 p.m.
The pledge was conducted.
Ms. Dawn Arrasate arrived at 7:04 p.m.
EDUCATIONAL PRESENTATIONS
The following presentations were given:

1. Athletic Budget presentation - Jason Cohen, Athletic Director
2. 2024-2025 Budget \& Enrollment presentation - Dr. Carolyn Probst, Superintendent - Dr. Probst gave a detailed presentation on the budget and enrollment for the upcoming school year. She explained the challenges that the district is facing with increases in general insurance, employee retirement system contribution and health insurance rates, less state aid and declining enrollment. Dr. Probst stated that the allowable increase to the budget without going over the tax cap is $2.99 \%$. She gave a detailed report on the declining enrollment and explained what reductions and additions are planned for the upcoming school year.

## PUBLIC PARTICIPATION

- The teachers union president spoke on behalf of his association in support of the teachers affected by the budget and the decline in student enrollment. He urged the board to consider other options to save money while maintaining the teachers jobs.
- A Remsenburg resident asked what happens to extra funds if a construction project comes in at a lower cost then expected. It was explained that any left over funds would be allocated to additional improvement projects pending board approval. She also asked the board to consider The More Company to do the work on the roof of the elementary school.
- A resident spoke in support of the teachers affected by the budget and asked the board to pursue other means of saving money.
- A resident spoke about after school enrichment programs and future plans of the district if enrollment continues to decline.
- A resident asked if raises are included in the budget for teachers, administrators, etc. It was explained that raises are part of collective bargaining units and are included in the budget.
- A teacher asked if the district keeps track of why the student's are leaving.

On motion of Mr. Kast, second by Ms. Lanni-Hewitt, the minutes of the March 11, 2024 Board of Education meeting, to be and are hereby approved.

Vote: Yes 7 No 0

## APPROVAL OF LEGAL NOTICE FOR SCHOOL BUDGET VOTE AND ELECTION

On motion of Ms. Donneson, second by Mr. Kast, the approval of the legal notice for the May 21, 2024 School Budget Vote and Election of Board Members, to be and hereby is adopted.

Vote: Yes 7 No 0

## RESOLUTION / APPOINTMENT OF CHAIRPERSON FOR BUDGET VOTE

On motion of Mr. Stevens, second by Mr. Kast, the resolution below to be, and is hereby approved:
BE IT RESOLVED that the Board of Education appoint Tom Betjemann as Chairperson for the Annual Budget Vote and Election to be held on Tuesday, May 21, 2024.

Vote: Yes 7 No 0

RESOLUTION / ELECTION INSPECTORS FOR BUDGET VOTE
On motion of Ms. Lanni-Hewitt, second by Ms. Donneson, the resolution below to be, and is hereby approved:

BE IT RESOLVED that the Board of Education appoint the following persons as Election Inspectors for the Annual Budget Vote and Election to be held on Tuesday, May 21, 2024 during the hours of 7:00 a.m. and 9:00 p.m., and to authorize the District Clerk to fill any vacancies that occur on or before such date:

Full Day @ $\$ 200$ each
Thomas H. Betjemann (Chief Inspector of Elections)
Marth-ann Betjemann
Patricia Gonce
Doreen Croser
Stephen Wisnoski
Joan Scannell
Bea Allen
Vote: Yes 7 No 0

## ESTABLISHMENT OF TRS RETIREMENT CONTRIBUTION RESERVE FUND

On motion of Mr. Stevens, second by Ms. Donneson, the following resolution to establish a TRS Retirement Contribution Reserve Fund, to be and is hereby adopted:

WHEREAS, the Westhampton Beach Union Free School District participates in the New York State Teachers' Retirement System ("TRS"); and

WHEREAS, on March 25, 2024, the Board of Education of the Westhampton Beach Union Free School District by resolution established a Retirement Contribution Reserve Fund known as the Retirement Contribution Reserve Fund pursuant to Section 6-r of the General Municipal Law; and

WHEREAS, the Board of Education has determined it is also appropriate to establish a sub-fund within said Retirement Contribution Reserve Fund pursuant to Section 6-r of the General Municipal Law.

NOW THEREFORE, BE IT RESOLVED, by the Board of Education of the Westhampton Beach Union Free School District, pursuant to Section 6-r of the General Municipal Law, as follows:

1. The Board hereby establishes a sub-fund within the Retirement Contribution Reserve Fund (ERS) to be known as the TRS - Retirement Contribution Reserve Sub-Fund;
2. The source of funds for this Reserve Sub-Fund shall be:
a. such amounts as may be provided therefore by budgetary appropriation or raised by tax therefore;
b. such revenues as are not required by law to be paid into any other fund or account;
c. such other funds as may be legally appropriated; and
d. notwithstanding any law to the contrary, such amounts as may be transferred from a reserve fund established pursuant to Section 6-c, 6-d, 6-e, 6-f or 6-g of Article 2 of the General Municipal Law, comprised of moneys raised from the same tax base as the moneys in the retirement contribution reserve fund, or a reserve fund established pursuant to Education Law Section 3651, provided that any such transfer shall only be made by Board resolution adopted after a public hearing held on at least 15 days prior notice published in at least one newspaper having general circulation in the District.
3. By resolution, the Board of Education may authorize expenditures from this Reserve Sub-Fund. Except as otherwise provided by law, moneys in this Reserve Sub-Fund may only be appropriated to finance retirement contributions to the New York State Teachers' Retirement System, and/or to offset all or a portion of the amount deducted from the moneys apportioned to the District from the State for the support of schools pursuant to Section 521 of the Education Law.
4. No member of the Board of Education or employee of the District shall:
a. authorize a withdrawal from this Reserve Sub-Fund for any purpose except as provided in Section 6-r of the General Municipal Law; or
b. expend any money withdrawn from this Reserve Sub-Fund for a purpose other than as provided in Section 6-r of the General Municipal Law.
5. The moneys contributed annually to the Reserve Sub-Fund shall not exceed $2 \%$ of the total compensation or salaries of all teachers (as that term is defined in Education Law §501[4]) employed by the District who are members of TRS paid during the immediately preceding fiscal year.
6. The balance of the Reserve Sub-Fund shall not exceed $10 \%$ of the total compensation or salaries of all teachers (as that term is defined in Education Law §501[4]) employed by the District who are members of TRS paid during the immediately preceding fiscal year.
7. The moneys in this Reserve Sub-Fund shall be deposited and secured in the manner provided by Section 10 of the General Municipal Law. The Board of Education or its authorized designee may invest the moneys in this Reserve Sub-Fund in the manner provided by Section 11 of the General Municipal Law. Any interest earned or capital gain realized on the money so deposited or invested shall accrue to and become part of this

Reserve Sub-Fund.
8. The chief fiscal officer shall account for this Reserve Sub-Fund separate and apart from all other funds of the District. Such accounting shall show: the source, date and amount of each sum paid into the sub-fund; the interest earned by such sub-fund; capital gains or losses resulting from the sale of investments of this sub-fund; the order, purpose thereof, date and amount of each payment from this sub-fund; the assets of the sub-fund, indicating cash balance and a schedule of investments. The chief fiscal officer, within sixty (60) days of the end of each fiscal year, shall furnish a detailed report of the operation and condition of this sub-fund to the Board of Education.
9. This Resolution shall take effect immediately.

Vote: Yes 7 No 0

## BUDGET TRANSFER

On motion of Mr. Kast, second by Mr. Stevens, the following budget transfer, to be and is hereby approved.

| From | To | Amount |
| :---: | :---: | :---: |
| A2250-470-00-05 | A2250-400-00-05 | $\$ 26,000.00$ |

Vote: Yes 7 No 0

MEMORANDUM OF AGREEMENT
On motion of Ms. Donneson, second by Mr. Stevens, the Memorandum of Agreement with a member of the Westhampton Beach Teachers Association, is hereby accepted.

Vote: Yes 7 No 0

CORRECTIVE ACTION PLAN
On motion of Ms. Lanni-Hewitt, second by Mr. Kast, the district's Corrective Action Plan for the internal auditor's report on detailed testing dated January 22, 2024 prepared by internal auditor Cullen \& Danowski, LLP, to be and is hereby accepted.

Vote: Yes 7 No 0

FIELD TRIPS
On motion of Mr. Stevens, second by Ms. Wright, the field trip for the Varsity Girls' Lacrosse player to Boston, MA, on April 12-14, 2024, is hereby approved.

On motion of Ms. Donneson, second by Mr. Kast, the field trip for the chamber singers and pep band members (grades 8-12) to Walt Disney World, FL, on April 3-6, 2025, is hereby approved.

Vote: Yes 7 No 0

On motion of Ms. Lanni-Hewitt, second by Ms. Wright, the recommendation to excess outdated science textbooks listed below, is hereby accepted.

| NY Prentice Hall Biology | $0-13-126051-0$ | Prentice Hall | 2006 | 47 |
| :--- | :--- | :--- | :---: | :---: |
| Prentice Hall Biology - Miller / Levine | $0-13-126-051-0$ | Prentice Hall | 2006 | 42 |
| Biology The Study of Life | $0-13-435086-3$ | Prentice Hall | 1999 | 65 |
| Biology - Campbell Reece | $0-8053-6566-4$ | Prentice Hall | 5th Edition | 6 |
| Biology - Campbell - Reece | $0-8053-0009-0$ | Prentice Hall | 6 th ed. | 6 |
| Living Environment - Activity Book - <br> Softcover | $978-937323-16-86$ | UPCO | 2013 | 32 |
| Living Environment - Review Book - <br> Softcover - Small | $978-937323-20-5$ | UPCO | 2020 | 54 |
| Living Environment - Review Book - <br> Softcover- Small | $0-937323-20-9$ | UPCO | 2006 | 49 |
| Biology the Study of Life | $0-13-435086-3$ | Prentice Hall | 1999 | 35 |
| Chemistry The Central Science | $0-13-050987-6$ | Prentice Hall | $2000(8$ th Ed) | 59 |
| Chemistry | $0-13-125-886-9$ | Pearson/Prentice Hall | 2005 | 90 |
| Biology - Campbell - Reece | $0-13-050987-6$ | Prentice Hall | 2007 | 44 |
| Chemistry The Central Science | $0-13-126051-0$ | Prentice Hall | 2000 (8th Ed) | 17 |
| NY Prentice Hall Biology | 2006 | 25 |  |  |

Vote: Yes 7 No 0

APPROVAL OF BID AWARDS
On motion of Mr. Stevens, second by Ms. Arrasate, bids for the following contract projects listed below, to be and are hereby approved.

| Contract No. 1: Roof Reconstruction | GTS Construction Corp. <br> 37 Bethpage Road <br> Hicksville, NY 11801 | $\$ 3,334,000.00$ |
| :--- | :--- | ---: |
| Contract No. 2: General Construction | Construction Consultants of LI, Inc. <br> 36 East 2nd Street <br> Riverhead, NY 11901 | $\$ 3,116,000.00$ |
| Contract No. 3: Plumbing Reconstruction | Seaford Avenue Corp. <br> 25 Brooklyn Avenue <br> Massapequa, NY 11758 | $\$ 128,200.00$ |
| Contract No. 4: HVAC Reconstruction | Traditional Air Conditioning, Inc. <br> 32 E. Carl Street <br> Hicksville, NY 11801 | $\$ 54,900.00$ |
| Contract No. 5: Electrical Reconstruction | MRJ Industries, Ltd. <br> 98 E. Montauk Highway <br> Hampton Bays, NY | $\$ 543,929.00$ |

Vote: Yes 7 No 0

On motion of Ms. Donneson, second by Ms. Lanni-Hewitt, the recommendation of tenure for Jacqueline Pirro, Assistant Superintendent for Business, to be and is hereby accepted.

Vote: Yes 7 No 0

DANA HOYT
On motion of Mr. Stevens, second by Mr. Kast, the request for a childcare leave of absence by Dana Hoyt beginning on or about June 14, 2024 through June 26, 2024, with her return to work being August 29, 2024, is hereby accepted.

Vote: Yes 7 No 0

KELLY ROESEL
On motion of Ms. Lanni-Hewitt, second by Mr. Kast, the request for an extension of Kelly Roesel's medical leave of absence through April 3, 2024 with a return date of April 4, 2024, to be and is hereby approved.

Vote: Yes 7 No 0

## EXTENSION TO ADDITIONAL CLASS SECTIONS

On motion of Ms. Donneson, second by Mr. Stevens, the recommendation for the following teachers to continue their previously approved appointments through April 3, 2024.

| Matthew Berkout | 0.2 FTE Environmental Science |
| :---: | :---: |
| Emily Isselbacher | 0.2 FTE FALP Science |
| Debora Erickson | 0.2 FTE Applied Chemistry |
| Lisa Menegio | 0.2 FTE Living Environment |
| Maria Pepey | 0.1 FTE Living Environment Lab |
| Maryann Higgins | 0.1 FTE Special Education Consult |

## ALEXA BENNETT-ROSMAN

On motion of Ms. Lanni-Hewitt, second by Mr. Stevens, the recommendation to appoint Alexa Bennett-Rosman as a Teaching Assistant assigned to the Middle School, effective April 3, 2024, with a three-year probationary period through April 2, 2027, in the tenure area of Teaching Assistant, starting salary $\$ 25,000 /$ year (prorated), to be and is hereby approved.

Vote: Yes 7 No 0

## STEVEN HASSAN

On motion of Mr. Stevens, second by Ms. Lanni-Hewitt, the resignation of Steven Hassan from his position as a High School Special Education teacher, effective June 30, 2024, to be and is hereby approved.

$$
\text { Vote: Yes } 7 \text { No } 0
$$

On motion of Mr. Stevens, second by Ms. Lanni-Hewitt, the resignation of Thomas Cummings from his position as a High School Math Teacher, effective June 30, 2024, to be and is hereby approved.

Vote: Yes 7 No 0

## KIRIAN KOMAROVSKIJ

On motion of Mr. Stevens, second by Ms. Donneson, the resignation of Kirian Komarovskij from her position as an Elementary School Monitor, effective March 28, 2024, to be and is hereby approved.

$$
\text { Vote: Yes } 7 \text { No } 0
$$

## JUNE REGENTS PREP STAFF

On motion of Ms. Wright, second by Ms. Arrasate, the recommendation for the following teachers to provide June Regents Prep sessions at the high school for two hours per week at a rate of $\$ 50.22$ per hour, to be and is hereby approved.

Brooke Russell
Rebecca Sullivan
Maria Pepey
Jeanne Lotito
Brett Ryan
Joe Bruno
Tom Cummings
Alyssia Tempera
Adriana Sedano
Vote: Yes 7 No 0

## SUMMER RECREATION/ACADEMY DIRECTOR

On motion of Ms. Lanni-Hewitt, second by Mr. Kast, the recommendation for Anthony Cappiello to be appointed as the Elementary School Summer Recreation/Academy Director for the 2023-2024 school year with a stipend of $\$ 6,180$, to be and is hereby approved.

Vote: Yes 7 No 0

## SUMMER RECREATION/ACADEMY ASSISTANT DIRECTOR

On motion of Mr. Kast, second by Ms. Donneson, the recommendation for Kimberly Mercready to be appointed as the Elementary School Summer Recreation/Academy Assistant Director for the 2023-2024 school year with a stipend of $\$ 3,135$, to be and is hereby approved.

Vote: Yes 7 No 0

On motion of Mr. Kast, second by Mr. Stevens, the 2023-2024 spring sport season volunteer assistant coach recommendation listed below, is hereby accepted.

| SPORT | COACH |
| :---: | :---: |
| SOFTBALL | McKay, Brooke |

Vote: Yes 7 No 0

REPORTS
Personnel postings were noted.
OLD BUSINESS
There was no Old Business on the Agenda.

NEW BUSINESS
There was no New Business on the Agenda.

## EXECUTIVE SESSION

On motion of Mr. Stevens, second by Mr. Kast, the Board of Education convened into Executive Session at 7:32 p.m. to discuss negotiations with bargaining units.

Vote: Yes 7 No 0

On motion of Ms. Donneson, second by Mr. Kast, the Board of Education to reconvene from Executive Session at 10:15 p.m., to be and hereby is approved.

Vote: Yes 7 No 0
ADJOURNMENT
On motion of Ms. Donneson, second by Mr. Kast, all business being completed, Ms. Mensch declared the meeting adjourned.

Vote: Yes 7 No 0

Lisa Kheaume
Lisa Rheaume, District Clerk

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed <br> Budget | 2023-2024 <br> Adopted <br> Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010-400-00-05 | Consultant Expenses | 2,800 | 2,850 |  | -1.75\% | -50 |
| 1010-401-00-05 | Conference \& Travel | 3,750 | 3,800 | 1,010 | -1.32\% | -50 |
| 1010-409-00-05 | Advertising | 1,125 | 1,125 | 648 | 0.00\% |  |
| 1010-500-00-05 | Materials \& Supplies | 3,400 | 3,500 | 2,616 | -2.86\% | -100 |
| 1040-160-00-05 | Non-Instructional Salarie | 8,930 | 8,930 | 8,930 | 0.00\% |  |
| 1040-400-00-05 | Contractual Expenses | 2,195 | 2,250 | 900 | -2.44\% | -55 |
| 1040-500-00-05 | Materials \& Supplies | 375 | 375 | 112 | 0.00\% |  |
| 1060-400-00-05 | District Mtg. Contractual | 9,675 | 8,675 |  | 11.53\% | 1,000 |
| 1060-500-00-05 | District Meeting Supplies | 625 | 650 | 9,714 | -3.85\% | -25 |
| 1240-150-00-05 | Instructional Salaries | 237,544 | 231,750 | 237,017 | 2.50\% | 5,794 |
| 1240-160-00-05 | Non-Instructional Salarie | 81,750 | 96,024 | 121,788 | -14.87\% | -14,274 |
| 1240-400-00-05 | Contractual \& Repair Expe | 2,500 | 2,750 | 1,895 | -9.09\% | -250 |
| 1240-402-00-05 | Superintendent's Conferen | 7,650 | 7,200 | 7,555 | 6.25\% | 450 |
| 1240-403-00-05 | Equipment Repair | 750 | 750 | 147 | 0.00\% |  |
| 1240-406-00-05 | Travel \& Memberships | 6,675 | 6,675 | 5,371 | 0.00\% |  |
| 1240-500-00-05 | Materials \& Supplies | 8,500 | 8,725 | 6,916 | -2.58\% | -225 |
| 1310-150-00-05 | Professional Salaries | 205,607 | 199,619 | 199,263 | 3.00\% | 5,988 |
| 1310-160-00-05 | Non-Instructional Salarie | 316,383 | 303,618 | 285,613 | 4.20\% | 12,765 |
| 1310-200-00-05 | Equipment |  |  | 884 | 0.00\% |  |
| 1310-400-00-05 | Contractual Expenses | 61,240 | 55,605 | 55,778 | 10.13\% | 5,635 |
| 1310-403-00-05 | Equipment Repair | 3,975 | 4,250 | 1,398 | -6.47\% | -275 |
| 1310-406-00-05 | Travel \& Memberships | 4,650 | 4,750 | 3,429 | -2.11\% | -100 |
| 1310-490-00-08 | BOCES Expenses | 71,232 | 59,504 | 57,803 | 19.71\% | 11,728 |
| 1310-500-00-05 | Materials \& Supplies | 5,900 | 6,075 | 4,993 | -2.88\% | -175 |
| 1320-400-00-05 | External \&Claims Auditing | 60,400 | 46,400 | 57,007 | 30.17\% | 14,000 |
| 1320-400-01-05 | Internal Auditing | 31,950 | 32,000 | 27,500 | -0.16\% | -50 |
| 1325-160-00-05 | Treasurer Salaries | 3,824 | 3,824 | 3,824 | 0.00\% |  |
| 1325-400-00-05 | Finance/Bond Counsel | 11,500 | 11,500 | 9,725 | 0.00\% |  |
| 1325-406-00-05 | Travel \& Memberships | 500 | 500 | 446 | 0.00\% |  |
| 1325-500-00-05 | Materials \& Supplies | 270 | 300 |  | -10.00\% | -30 |
| 1380-400-00-05 | Fiscal Agent Fees | 12,100 | 12,000 | 7,000 | 0.83\% | 100 |
| 1420-400-00-05 | School Attorney Fees | 142,000 | 142,000 | 541,237 | 0.00\% |  |
| 1430-400-00-05 | School Attorney - Negotia | 62,500 | 62,500 | 17,500 | 0.00\% |  |
| 1460-160-00-05 | Records Management Salary | 3,824 | 3,824 | 3,824 | 0.00\% |  |
| 1480-490-00-08 | BOCES Services | 81,597 | 78,140 | 66,627 | 4.42\% | 3,457 |
| 1480-500-00-05 | Materials \& Supplies | 745 | 750 | 195 | -0.67\% | -5 |
| 1620-160-00-01 | Non-Instruct Sal - HS | 620,578 | 619,329 | 591,885 | 0.20\% | 1,249 |
| 1620-160-00-02 | Non-Instruct Sal - MS | 454,409 | 453,409 | 436,735 | 0.22\% | 1,000 |
| 1620-160-00-03 | Non-Instruct Sal - ES | 347,238 | 347,238 | 336,422 | 0.00\% |  |
| 1620-160-00-05 | Non-Instruct Sal - DW | 228,575 | 235,995 | 217,766 | -3.14\% | -7,420 |
| 1620-168-00-05 | Overtime | 45,000 | 45,000 | 75,362 | 0.00\% |  |
| 1620-200-00-01 | Equipment - HS | 925 | 2,875 | 4,249 | -67.83\% | -1,950 |
| 1620-200-00-02 | Equipment - MS | 3,925 | 925 | 1,720 | 324.32\% | 3,000 |
| 1620-200-00-03 | Equipment - ES | 725 | 2,675 | 721 | -72.90\% | -1,950 |
| 1620-200-91-05 | Auditorium - Equipment |  | 8,500 |  | -100.00\% | -8,500 |
| 1620-400-00-05 | Independent Contractors | 224,950 | 161,450 | 126,674 | 39.33\% | 63,500 |
| 1620-400-91-05 | Contractual - Auditorium | 18,000 | 12,800 | 3,318 | 40.63\% | 5,200 |
| 1620-401-00-05 | Conference \& Travel | 4,500 | 4,500 | 2,969 | 0.00\% |  |
| 1620-411-00-01 | Electricity - HS | 445,000 | 502,200 | 404,199 | -11.39\% | -57,200 |
| 1620-411-00-02 | Electricity - MS | 78,500 | 83,500 | 69,278 | -5.99\% | -5,000 |
| 1620-411-00-03 | Electricity - ES | 122,500 | 136,500 | 109,256 | -10.26\% | -14,000 |
| 1620-411-00-05 | Electricity - DW | 10,000 | 10,000 | 221 | 0.00\% |  |
| 1620-412-00-05 | Telephone - DW | 53,050 | 51,300 | 46,627 | 3.41\% | 1,750 |
| 1620-413-00-05 | Fuel Oil | 21,225 | 22,500 | 8,414 | -5.67\% | -1,275 |
| 1620-414-00-05 | Gasoline | 15,500 | 12,500 | 6,405 | 24.00\% | 3,000 |
| 1620-415-00-01 | Water - HS | 22,500 | 17,250 | 20,132 | 30.43\% | 5,250 |
| 1620-415-00-02 | Water - MS | 8,000 | 6,500 | 6,399 | 23.08\% | 1,500 |
| 1620-415-00-03 | Water - ES | 7,000 | 6,000 | 5,588 | 16.67\% | 1,000 |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed Budget | 2023-2024 <br> Adopted Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1620-415-00-05 | Water - DW | 7,500 | 7,500 | 4,234 | 0.00\% |  |
| 1620-416-00-01 | Natural Gas - HS | 131,000 | 135,500 | 102,553 | -3.32\% | -4,500 |
| 1620-416-00-02 | Natural Gas - MS | 98,500 | 102,250 | 80,846 | -3.67\% | -3,750 |
| 1620-416-00-03 | Natural Gas - ES | 68,500 | 70,000 | 58,817 | -2.14\% | -1,500 |
| 1620-416-00-05 | Natural Gas - DW | 8,500 | 8,500 | 5,328 | 0.00\% |  |
| 1620-417-00-01 | Refuse Removal - HS | 19,500 | 21,500 | 13,961 | -9.30\% | -2,000 |
| 1620-417-00-02 | Refuse Removal - MS | 13,500 | 17,250 | 8,645 | -21.74\% | -3,750 |
| 1620-417-00-03 | Refuse Removal - ES | 8,500 | 6,500 | 3,141 | 30.77\% | 2,000 |
| 1620-417-00-05 | Refuse Removal - DW | 32,500 | 27,250 | 28,421 | 19.27\% | 5,250 |
| 1620-500-00-01 | General Supplies - HS | 20,500 | 16,500 | 11,062 | 24.24\% | 4,000 |
| 1620-500-00-02 | General Supplies - MS | 15,000 | 13,000 | 9,699 | 15.38\% | 2,000 |
| 1620-500-00-03 | General Supplies - ES | 12,000 | 10,500 | 8,963 | 14.29\% | 1,500 |
| 1620-500-00-05 | General Supplies - DW | 92,750 | 68,950 | 24,199 | 34.52\% | 23,800 |
| 1620-504-00-01 | Cleaning Supplies - HS | 24,000 | 22,500 | 18,280 | 6.67\% | 1,500 |
| 1620-504-00-02 | Cleaning Supplies - MS | 17,000 | 15,000 | 16,133 | 13.33\% | 2,000 |
| 1620-504-00-03 | Cleaning Supplies - ES | 17,000 | 15,000 | 14,478 | 13.33\% | 2,000 |
| 1620-504-00-05 | Cleaning Supplies - DW | 3,000 | 2,250 |  | 33.33\% | 750 |
| 1621-160-00-05 | Noninstructional Sal - DW | 390,896 | 419,751 | 469,376 | -6.87\% | -28,855 |
| 1621-168-00-05 | Overtime | 25,000 | 25,000 | 16,805 | 0.00\% |  |
| 1621-200-00-03 | Equipment - ES |  |  | 816 | 0.00\% |  |
| 1621-200-00-05 | Equipment - DW | 83,550 | 47,500 | 61,500 | 75.89\% | 36,050 |
| 1621-400-00-01 | Maintenance Contracts-HS | 46,500 | 30,600 | 20,246 | 51.96\% | 15,900 |
| 1621-400-00-02 | Maintanence Contracts-MS | 22,500 | 18,100 | 10,762 | 24.31\% | 4,400 |
| 1621-400-00-03 | Maintenance Contracts-ES | 4,000 | 5,600 | 2,632 | -28.57\% | -1,600 |
| 1621-403-00-01 | Equipment Repair - HS | 15,000 | 18,200 | 17,289 | -17.58\% | -3,200 |
| 1621-403-00-02 | Equipment Repair - MS | 25,250 | 7,000 | 3,408 | 260.71\% | 18,250 |
| 1621-403-00-03 | Equipment Repair - ES | 50,500 | 7,000 | 1,530 | 621.43\% | 43,500 |
| 1621-403-00-05 | DW Equipment Repair | 22,750 | 14,000 | 6,437 | 62.50\% | 8,750 |
| 1621-418-00-01 | Maint. Proj./Repairs - HS |  |  | 279 | 0.00\% |  |
| 1621-418-00-05 | Maint. Proj./Repairs - DW | 7,500 | 4,500 | 336 | 66.67\% | 3,000 |
| 1621-419-00-05 | Equip./Vehicle Repairs DW | 15,500 | 11,500 | 12,307 | 34.78\% | 4,000 |
| 1621-490-05-00 | BOCES Services | 29,579 | 61,564 | 61,852 | -51.95\% | -31,985 |
| 1621-500-00-05 | DW Maintenance Supplies | 40,000 | 41,215 | 24,295 | -2.95\% | -1,215 |
| 1621-505-00-01 | Carpentry Supplies - HS |  |  | 1,286 | 0.00\% |  |
| 1621-505-00-02 | Carpentry Supplies - MS |  |  | 2,770 | 0.00\% |  |
| 1621-505-00-03 | Carpentry Supplies - ES |  |  | 1,500 | 0.00\% |  |
| 1621-505-00-05 | Carpentry Supplies - DW | 10,175 | 10,250 | 500 | -0.73\% | -75 |
| 1621-506-00-01 | Plumbing Supplies - HS |  |  | 1,350 | 0.00\% |  |
| 1621-506-00-02 | Plumbing Supplies - MS |  |  | 500 | 0.00\% |  |
| 1621-506-00-03 | Plumbing Supplies - ES |  |  | 524 | 0.00\% |  |
| 1621-506-00-05 | Plumbing Supplies - DW | 6,850 | 7,000 | 2,077 | -2.14\% | -150 |
| 1621-507-00-01 | Electrical Supplies - HS |  |  | 2,822 | 0.00\% |  |
| 1621-507-00-02 | Electrical Supplies - MS |  |  | 4,855 | 0.00\% |  |
| 1621-507-00-03 | Electrical Supplies - ES |  |  | 2,822 | 0.00\% |  |
| 1621-507-00-05 | Electrical Supplies - DW | 9,955 | 10,000 | 791 | -0.45\% | -45 |
| 1621-508-00-05 | Vehicle Supplies - DW | 7,750 | 6,500 | 7,234 | 19.23\% | 1,250 |
| 1625-400-25-05 | Security Contractual | 19,900 | 15,240 |  | 30.58\% | 4,660 |
| 1625-403-25-05 | Security Equipment Repair | 2,500 | 3,500 |  | -28.57\% | -1,000 |
| 1625-414-25-05 | Security Gasoline | 2,250 | 3,000 |  | -25.00\% | -750 |
| 1625-500-25-05 | Security Supplies | 4,300 | 5,000 |  | -14.00\% | -700 |
| 1625-508-25-05 | Security Vehicle Supplies | 500 | 500 |  | 0.00\% |  |
| 1670-403-00-05 | Equipment Repair - DW | 11,150 | 12,960 | 8,252 | -13.97\% | -1,810 |
| 1670-500-00-05 | Postage - DW | 51,350 | 51,350 | 48,419 | 0.00\% |  |
| 1680-160-00-05 | Non-Instruction Sal - DW | 168,347 | 196,589 | 150,921 | -14.37\% | -28,242 |
| 1680-200-00-05 | Equipment - DW | 15,950 | 15,950 | 3,235 | 0.00\% |  |
| 1680-400-00-05 | Repair \& Licensing - DW | 148,790 | 141,850 | 126,291 | 4.89\% | 6,940 |
| 1680-406-00-05 | Travel \& Memberships | 400 | 400 | 150 | 0.00\% |  |
| 1680-435-00-05 | Assessment Processing | 13,500 | 8,000 | 12,866 | 68.75\% | 5,500 |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | $\begin{gathered} 2024-2025 \\ \text { Proposed } \\ \text { Budget } \\ \hline \end{gathered}$ | 2023-2024 <br> Adopted Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1680-490-00-08 | BOCES Expenses | 206,112 | 214,662 | 195,145 | -3.98\% | -8,550 |
| 1680-500-00-05 | Materials \& Supplies | 11,750 | 14,251 | 4,143 | -17.55\% | -2,501 |
| 1910-400-00-05 | General Insurance | 373,087 | 318,241 | 273,354 | 17.23\% | 54,846 |
| 1920-400-00-05 | Association Dues | 14,515 | 14,961 | 10,392 | -2.98\% | -446 |
| 1981-490-00-08 | BOCES Admin Costs | 136,887 | 131,078 | 126,624 | 4.43\% | 5,809 |
| 1981-490-06-08 | BOCES Rentals | 53,750 | 52,184 | 50,990 | 3.00\% | 1,566 |
| 2010-150-00-05 | Professional Salaries | 226,361 | 217,056 | 216,213 | 4.29\% | 9,305 |
| 2010-152-00-05 | Curriculum Writing | 25,000 | 25,000 | 18,798 | 0.00\% |  |
| 2010-160-00-05 | Non-Instructional Salarie | 163,105 | 144,323 | 144,323 | 13.01\% | 18,782 |
| 2010-200-00-05 | Equipment | 2,500 | 2,500 |  | 0.00\% |  |
| 2010-400-00-05 | Contractual Expenses | 4,590 | 4,590 | 11,054 | 0.00\% |  |
| 2010-403-00-05 | Equipment Repair | 1,750 | 1,750 | 383 | 0.00\% |  |
| 2010-406-00-05 | Travel \& Memberships | 3,950 | 3,950 | 2,021 | 0.00\% |  |
| 2010-409-00-05 | Advertising | 5,000 | 5,000 | 1,901 | 0.00\% |  |
| 2010-490-00-08 | BOCES Services | 85,436 | 63,948 | 28,966 | 33.60\% | 21,488 |
| 2010-500-00-05 | Materials \& Supplies | 7,250 | 7,250 | 5,533 | 0.00\% |  |
| 2020-150-00-01 | Instructional Sal -HS | 520,281 | 503,392 | 490,361 | 3.36\% | 16,889 |
| 2020-150-00-02 | Instructional Sal -MS | 276,088 | 265,548 | 258,694 | 3.97\% | 10,540 |
| 2020-150-00-03 | Instructional Sal -ES | 228,515 | 218,178 | 216,500 | 4.74\% | 10,337 |
| 2020-150-00-05 | Instructional Sal - DW | 504,960 | 488,740 | 452,130 | 3.32\% | 16,220 |
| 2020-160-00-01 | Non-Instruct Sal - HS | 43,554 | 112,086 | 108,892 | -61.14\% | -68,532 |
| 2020-160-00-02 | Non-Instruct Sal - MS | 98,213 | 58,286 | 68,506 | 68.50\% | 39,927 |
| 2020-160-00-03 | Non-Instruct Sal - ES | 69,170 | 50,000 | 31,706 | 38.34\% | 19,170 |
| 2020-160-00-05 | Non-Instruct Sal - DW | 114,073 | 138,044 | 129,703 | -17.36\% | -23,971 |
| 2020-200-00-01 | Equipment | 1,000 | 1,000 | 2,000 | 0.00\% |  |
| 2020-200-00-03 | Equipment | 1,500 | 1,500 | 1,809 | 0.00\% |  |
| 2020-400-00-05 | Contractual Expenses | 15,000 | 15,000 | 9,910 | 0.00\% |  |
| 2020-406-00-01 | Travel \& Memberships- HS | 3,150 | 3,150 | 387 | 0.00\% |  |
| 2020-406-00-02 | Travel \& Membersips- MS | 1,700 | 1,700 | 399 | 0.00\% |  |
| 2020-406-00-03 | Travel \& Memberships- ES | 1,550 | 1,550 | 348 | 0.00\% |  |
| 2020-406-00-04 | Travel \& Memberships Dir |  |  | 89 | 0.00\% |  |
| 2020-406-00-05 | Travel \& Memberships Dir | 3,000 | 3,000 |  | 0.00\% |  |
| 2020-500-00-01 | HS Principal's Supplies | 4,250 | 4,250 | 3,784 | 0.00\% |  |
| 2020-500-00-02 | MS Principal's Supplies | 6,875 | 6,875 | 4,690 | 0.00\% |  |
| 2020-500-00-03 | ES Principal's Supplies | 2,400 | 2,400 | 1,167 | 0.00\% |  |
| 2070-150-00-05 | Instructional Sal -DW | 88,000 | 88,000 | 88,875 | 0.00\% |  |
| 2070-400-00-01 | Contractual and Other |  |  | 2,500 | 0.00\% |  |
| 2070-400-00-02 | Contractual and Other | 2,000 | 2,000 | 2,500 | 0.00\% |  |
| 2070-400-00-03 | Contractual and Other | 12,150 | 10,500 | 2,000 | 15.71\% | 1,650 |
| 2070-400-00-05 | Contractual - Dist Wide | 37,250 |  |  | ****.**\% | 37,250 |
| 2070-490-00-01 | BOCES In-Service - HS |  |  | 150 | 0.00\% |  |
| 2070-490-00-02 | BOCES In-Service - MS |  |  | 818 | 0.00\% |  |
| 2070-490-00-03 | BOCES In-Service - ES |  |  | 663 | 0.00\% |  |
| 2070-490-00-08 | BOCES Services | 10,000 | 10,000 | 400 | 0.00\% |  |
| 2110-120-00-03 | Instructional Sal K-3-ES | 2,813,959 | 2,867,747 | 2,791,087 | -1.88\% | -53,788 |
| 2110-123-00-02 | Teacher Salaries, 4-6-MS | 740,328 | 688,511 | 832,047 | 7.53\% | 51,817 |
| 2110-123-00-03 | Teacher Salaries, 4-6-ES | 1,499,168 | 1,715,552 | 1,701,275 | -12.61\% | -216,384 |
| 2110-126-00-03 | K-6 Intramural Sal - ES |  | 7,448 |  | -100.00\% | -7,448 |
| 2110-130-00-01 | Instruction Sal 7-12-HS | 8,410,751 | 8,473,878 | 8,264,577 | -0.74\% | -63,127 |
| 2110-130-00-02 | Instruction Sal 7-12-MS | 3,652,958 | 4,117,910 | 3,618,853 | -11.29\% | -464,952 |
| 2110-136-00-01 | 7-12 Intramural Sal - HS | 9,000 | 9,000 | 1,099 | 0.00\% |  |
| 2110-136-00-02 | 7-12 Intramural Sal - MS | 6,000 | 6,000 |  | 0.00\% |  |
| 2110-140-00-05 | Subsititute Teacher Salar | 350,000 | 350,000 | 439,202 | 0.00\% |  |
| 2110-150-00-05 | Home Tutoring Salaries |  |  | 50,909 | 0.00\% |  |
| 2110-153-00-05 | Retirement Sick Pay | 175,000 | 175,000 | 349,106 | 0.00\% |  |
| 2110-160-00-01 | Secretarial Salaries - HS | 92,912 | 96,156 | 91,596 | -3.37\% | -3,244 |
| 2110-160-00-02 | Secretarial Salaries - MS | 105,920 | 105,920 | 13,868 | 0.00\% |  |
| 2110-160-00-03 | Secretarial Salaries - ES | 38,672 | 37,510 | 35,575 | 3.10\% | 1,162 |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed <br> Budget | 2023-2024 <br> Adopted Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110-160-00-05 | Secretarial Salaries | 35,902 | 34,926 | 33,540 | 2.79\% | 976 |
| 2110-161-00-05 | Substitute Clerical Salar | 25,000 | 25,000 | 18,367 | 0.00\% |  |
| 2110-162-00-01 | School Monitors - HS | 33,506 | 17,550 | 19,953 | 90.92\% | 15,956 |
| 2110-162-00-02 | School Monitors - MS | 61,713 | 75,842 | 59,991 | -18.63\% | -14,129 |
| 2110-162-00-03 | School Monitors - ES | 159,723 | 81,623 | 84,293 | 95.68\% | 78,100 |
| 2110-162-00-05 | School Monitors | 4,750 | 6,000 |  | -20.83\% | -1,250 |
| 2110-163-00-01 | Security - HS | 83,758 | 134,313 | 131,091 | -37.64\% | -50,555 |
| 2110-163-00-02 | Security - MS | 50,555 | 74,771 | 73,004 | -32.39\% | -24,216 |
| 2110-163-00-03 | Security - ES | 50,555 | 50,555 | 49,393 | 0.00\% |  |
| 2110-163-00-05 | Security | 111,005 | 129,698 | 116,495 | -14.41\% | -18,693 |
| 2110-164-00-03 | Teacher Aides - ES | 25,012 | 23,691 | 23,691 | 5.58\% | 1,321 |
| 2110-200-00-02 | Classroom Furniture - MS | 13,500 | 13,500 | 17,432 | 0.00\% |  |
| 2110-200-00-03 | Classroom Furniture - ES | 10,000 | 1,500 | 2,542 | 566.67\% | 8,500 |
| 2110-200-01-01 | Classroom Furniture- HS | 7,250 | 7,750 | 6,972 | -6.45\% | -500 |
| 2110-200-11-01 | Equip. Brdcst Journalism |  |  | 3,959 | 0.00\% |  |
| 2110-200-41-01 | Equipment -Science -HS | 7,024 | 19,406 | 18,644 | -63.81\% | -12,382 |
| 2110-200-71-01 | Equipment- Industrial Art |  | 3,900 |  | -100.00\% | -3,900 |
| 2110-200-81-01 | Equipment - Health/PE -HS | 3,000 | 3,000 | 3,000 | 0.00\% |  |
| 2110-200-91-01 | Equipment - Music- HS | 4,000 | 4,000 | 4,997 | 0.00\% |  |
| 2110-200-91-02 | Equipment-Music MS | 2,000 | 2,000 | 10,247 | 0.00\% |  |
| 2110-200-91-03 | Equipment- Music- ES | 2,000 | 2,000 | 5,379 | 0.00\% |  |
| 2110-200-91-05 | Equipment- Auditorium | 3,000 | 3,000 | 4,007 | 0.00\% |  |
| 2110-400-00-01 | Home Tutoring | 100,000 | 100,000 | 113,863 | 0.00\% |  |
| 2110-400-00-03 | Contractual | 8,000 | 8,000 | 16,445 | 0.00\% |  |
| 2110-400-00-05 | Student Accident Insuranc | 69,804 | 69,804 | 56,256 | 0.00\% |  |
| 2110-400-05-08 | School Resource Officer | 73,000 | 73,000 | 70,870 | 0.00\% |  |
| 2110-400-20-02 | Speakers \& Assemblies | 3,250 | 3,250 |  | 0.00\% |  |
| 2110-400-20-03 | Odyssey of the Mind - ES |  | 2,275 | 515 | -100.00\% | -2,275 |
| 2110-400-41-01 | Memberships \& Contractual | 31,545 | 24,450 | 20,484 | 29.02\% | 7,095 |
| 2110-400-41-03 | Science Contractual- ES | 1,200 | 1,000 | 900 | 20.00\% | 200 |
| 2110-400-61-01 | Contractual - Business | 7,000 | 4,450 | 5,850 | 57.30\% | 2,550 |
| 2110-400-71-01 | Contractual Expenses - In | 6,000 | 6,000 | 6,003 | 0.00\% |  |
| 2110-400-80-05 | Interpreter Services | 5,000 | 5,000 |  | 0.00\% |  |
| 2110-400-91-02 | Music Contractual- MS | 5,750 | 5,200 | 3,801 | 10.58\% | 550 |
| 2110-400-91-03 | Music Contractual- ES | 3,000 | 2,650 | 3,618 | 13.21\% | 350 |
| 2110-400-92-01 | Contractual Expenses - Ar | 750 | 750 |  | 0.00\% |  |
| 2110-401-00-01 | Conference \& Travel - HS | 4,400 | 4,400 | 4,576 | 0.00\% |  |
| 2110-401-00-02 | Conference \& Travel - MS | 1,800 | 1,800 | 185 | 0.00\% |  |
| 2110-401-00-03 | Conference \& Travel - ES | 1,950 | 1,950 |  | 0.00\% |  |
| 2110-401-05-01 | Travel - Instructional Co | 11,500 | 11,500 | 1,762 | 0.00\% |  |
| 2110-403-00-02 | Machine Repairs - MS | 11,840 | 11,840 | 7,813 | 0.00\% |  |
| 2110-403-00-03 | Machine Repairs - ES | 7,500 | 7,500 | 4,370 | 0.00\% |  |
| 2110-403-91-01 | Music Contractual HS | 6,000 | 5,900 | 3,889 | 1.69\% | 100 |
| 2110-404-00-05 | Secretarial Coursework | 750 | 750 |  | 0.00\% |  |
| 2110-404-01-01 | College Prep Training | 1,750 | 1,750 |  | 0.00\% |  |
| 2110-404-19-01 | AP Fees F\&R | 1,500 | 1,500 |  | 0.00\% |  |
| 2110-405-00-01 | Driver Education | 50,000 | 50,000 | 50 | 0.00\% |  |
| 2110-409-01-05 | Contractual-Auditorium | 6,000 | 6,000 | 3,299 | 0.00\% |  |
| 2110-410-00-01 | Copier Leases - High Scho | 11,000 | 11,000 | 5,259 | 0.00\% |  |
| 2110-410-00-02 | Copier Leases- Middle Sch | 8,250 | 8,250 | 6,873 | 0.00\% |  |
| 2110-410-00-03 | Copier Leases- Elem Schoo | 7,800 | 7,800 | 5,259 | 0.00\% |  |
| 2110-420-00-01 | Field Trip Admissions - H | 1,875 | 1,875 |  | 0.00\% |  |
| 2110-420-00-02 | Field Trip Admissions - M | 1,875 | 6,500 | 5,157 | -71.15\% | -4,625 |
| 2110-420-00-03 | Field Trip Admissions - E | 2,400 | 843 | 519 | 184.70\% | 1,557 |
| 2110-436-19-01 | AP TESTING EXPENSES |  | 80,000 |  | -100.00\% | -80,000 |
| 2110-437-19-01 | ACT TESTING EXPENSES |  | 10,000 |  | -100.00\% | -10,000 |
| 2110-438-19-01 | SAT TESTING EXPENSES |  | 15,000 |  | -100.00\% | -15,000 |
| 2110-470-00-05 | Tuition - Charter School | 123,000 | 60,000 |  | 105.00\% | 63,000 |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed <br> Budget | 2023-2024 <br> Adopted Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110-480-01-02 | Textbooks- Reading- MS | 385 | 385 | 242 | 0.00\% |  |
| 2110-480-01-03 | Textbooks- Grade 1 | 650 |  |  | ****.**\% | 650 |
| 2110-480-02-03 | Textbooks- Grade 2 | 1,110 | 900 |  | 23.33\% | 210 |
| 2110-480-03-03 | Textbooks- Grade 3 | 1,150 | 900 |  | 27.78\% | 250 |
| 2110-480-04-03 | Textbooks- Grade 4 | 1,400 | 900 |  | 55.56\% | 500 |
| 2110-480-06-02 | Textbooks- Grade 6- MS | 690 | 905 | 1,137 | -23.76\% | -215 |
| 2110-480-11-01 | Textbooks- English- HS | 6,083 | 6,083 | 6,418 | 0.00\% |  |
| 2110-480-11-02 | Textbooks- English- MS | 535 | 2,925 | 2,988 | -81.71\% | -2,390 |
| 2110-480-11-03 | Textbooks - Reading - ES | 5,000 | 33,100 | 11,689 | -84.89\% | -28,100 |
| 2110-480-21-01 | Textbooks- Social Studies | 13,156 | 18,416 | 19,076 | -28.56\% | -5,260 |
| 2110-480-21-03 | Textbooks- Social St-ES | 11,800 | 11,800 | 11,283 | 0.00\% |  |
| 2110-480-31-01 | Textbooks- Math- HS | 4,138 | 24,763 | 1,478 | -83.29\% | -20,625 |
| 2110-480-31-03 | Textbooks- Math- ES | 18,910 | 20,690 | 18,488 | -8.60\% | -1,780 |
| 2110-480-33-03 | Textbooks- K-5 General | 7,020 | 7,020 | 7,131 | 0.00\% |  |
| 2110-480-41-01 | Textbooks- Science- HS | 8,450 | 20,833 | 13,145 | -59.44\% | -12,383 |
| 2110-480-41-02 | Textbooks- Science- MS |  | 5,181 | 2,213 | -100.00\% | -5,181 |
| 2110-480-41-03 | Textbooks - Science - ES | 9,478 | 9,478 | 9,186 | 0.00\% |  |
| 2110-480-51-01 | Textbooks- Foreign Langua | 11,392 | 4,192 | 2,690 | 171.76\% | 7,200 |
| 2110-480-52-01 | Textbooks- ESL-HS | 2,800 | 2,800 | 823 | 0.00\% |  |
| 2110-480-52-02 | Textbooks- ESL- MS | 375 | 375 | 26 | 0.00\% |  |
| 2110-480-61-01 | Textbooks- Business- HS | 1,740 | 1,740 |  | 0.00\% |  |
| 2110-490-00-01 | BOCES Services - HS | 6,000 | 6,000 | 5,271 | 0.00\% |  |
| 2110-490-00-02 | BOCES Services - MS | 4,000 | 4,000 | 7,922 | 0.00\% |  |
| 2110-490-00-03 | BOCES Services - ES | 5,075 | 5,075 | 2,515 | 0.00\% |  |
| 2110-490-00-08 | BOCES Services | 31,630 | 39,823 | 8,774 | -20.57\% | -8,193 |
| 2110-500-00-01 | Office Supplies- HS | 18,500 | 16,500 | 11,558 | 12.12\% | 2,000 |
| 2110-500-00-02 | Supplies- Middle School | 8,400 | 8,272 | 6,241 | 1.55\% | 128 |
| 2110-500-00-03 | Office Supplies -ES | 7,600 | 7,600 | 4,580 | 0.00\% |  |
| 2110-500-00-05 | Testing Supplies- Distric | 5,750 | 5,750 |  | 0.00\% |  |
| 2110-500-01-02 | Supplies - Reading - MS | 308 | 285 | 32 | 8.07\% | 23 |
| 2110-500-01-03 | Supplies- Grade 1 | 900 | 900 | 704 | 0.00\% |  |
| 2110-500-02-03 | Supplies- Grade 2 | 900 | 900 | 975 | 0.00\% |  |
| 2110-500-03-03 | Supplies- Grade 3 | 900 | 900 | 935 | 0.00\% |  |
| 2110-500-04-03 | Supplies- Grade 4 | 900 | 900 | 628 | 0.00\% |  |
| 2110-500-05-03 | Supplies- Grade 5 | 900 | 900 | 955 | 0.00\% |  |
| 2110-500-05-05 | Supplies- ESL | 1,520 | 1,520 |  | 0.00\% |  |
| 2110-500-06-02 | Supplies- Grade 6- MS | 824 | 825 | 871 | -0.12\% | -1 |
| 2110-500-07-03 | Supplies- Grade K | 900 | 900 | 974 | 0.00\% |  |
| 2110-500-08-03 | Supplies - K-5 | 10,500 | 10,500 | 7,727 | 0.00\% |  |
| 2110-500-11-01 | Supplies- English- HS | 3,365 | 3,365 | 687 | 0.00\% |  |
| 2110-500-11-02 | Supplies- English- MS | 353 | 460 | 327 | -23.26\% | -107 |
| 2110-500-11-03 | Supplies- Reading- ES | 8,750 | 5,100 | 1,568 | 71.57\% | 3,650 |
| 2110-500-12-01 | Supplies- Comm Tech- HS | 700 | 700 |  | 0.00\% |  |
| 2110-500-12-02 | Supplies- Social Studies- | 560 | 560 | 403 | 0.00\% |  |
| 2110-500-16-02 | Shared Decision Making Su |  |  | 429 | 0.00\% |  |
| 2110-500-20-03 | Supplies- Enrichment- ES | 185 | 185 |  | 0.00\% |  |
| 2110-500-21-01 | Supplies- Social Studies- | 750 | 750 | 655 | 0.00\% |  |
| 2110-500-21-02 | Supplies- Home \& Career- | 7,980 | 7,980 | 6,685 | 0.00\% |  |
| 2110-500-22-03 | Supplies- Speech | 440 | 440 | 385 | 0.00\% |  |
| 2110-500-31-01 | Supplies- Math- HS | 1,080 | 1,080 | 1,295 | 0.00\% |  |
| 2110-500-31-02 | Supplies- Math- MS | 1,100 | 525 | 614 | 109.52\% | 575 |
| 2110-500-41-01 | Supplies- Science- HS | 57,612 | 37,700 | 46,543 | 52.82\% | 19,912 |
| 2110-500-41-02 | Supplies- Science- MS | 5,136 | 2,208 | 1,226 | 132.61\% | 2,928 |
| 2110-500-41-03 | Supplies- Science- ES | 4,350 | 2,860 | 1,576 | 52.10\% | 1,490 |
| 2110-500-51-01 | Supplies- Foreign Languag | 1,325 | 1,325 | 1,601 | 0.00\% |  |
| 2110-500-51-02 | Supplies- Foreign Languag | 90 | 325 |  | -72.31\% | -235 |
| 2110-500-51-03 | Supplies- Foreign Languag | 225 | 195 | 240 | 15.38\% | 30 |
| 2110-500-52-01 | Supplies- ESL - HS | 700 | 700 | 640 | 0.00\% |  |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed <br> Budget | 2023-2024 <br> Adopted Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110-500-52-02 | Supplies- ESL - MS | 385 | 525 | 614 | -26.67\% | -140 |
| 2110-500-52-03 | Supplies- ESL - ES | 1,000 | 1,000 | 779 | 0.00\% |  |
| 2110-500-61-01 | Supplies- Business- HS | 825 | 825 | 817 | 0.00\% |  |
| 2110-500-71-01 | Supplies- Industrial Arts | 8,100 | 8,100 |  | 0.00\% |  |
| 2110-500-71-02 | Supplies- Technology- MS | 5,087 | 5,127 | 4,302 | -0.78\% | -40 |
| 2110-500-81-01 | Supplies- Health/PE- HS | 3,500 | 3,500 | 3,490 | 0.00\% |  |
| 2110-500-81-02 | Supplies- Health \& PE- MS | 2,928 | 4,051 | 2,983 | -27.72\% | -1,123 |
| 2110-500-81-03 | Supplies- Health \& PE- ES | 2,750 | 2,750 | 1,870 | 0.00\% |  |
| 2110-500-91-01 | Supplies- Music- HS | 11,665 | 11,665 | 10,173 | 0.00\% |  |
| 2110-500-91-02 | Supplies- Music- MS | 10,000 | 10,000 | 10,236 | 0.00\% |  |
| 2110-500-91-03 | Supplies- Music- ES | 5,875 | 5,875 | 7,054 | 0.00\% |  |
| 2110-500-91-05 | Supplies- Auditorium | 1,200 | 1,100 | 541 | 9.09\% | 100 |
| 2110-500-92-01 | Supplies- Art- HS | 25,337 | 25,337 | 23,534 | 0.00\% |  |
| 2110-500-92-02 | Supplies- Art- MS | 7,317 | 6,500 | 5,817 | 12.57\% | 817 |
| 2110-500-92-03 | Supplies- Art-ES | 3,875 | 3,875 | 2,959 | 0.00\% |  |
| 2110-501-00-01 | Testing Supplies-HS | 3,000 | 3,000 | 2,613 | 0.00\% |  |
| 2110-502-00-01 | HS Copier Supplies | 24,600 | 24,600 | 24,047 | 0.00\% |  |
| 2110-502-00-02 | Copier Supplies - MS | 9,176 | 9,176 | 4,460 | 0.00\% |  |
| 2110-502-00-03 | Copier Supplies - ES | 3,315 | 3,315 | 3,315 | 0.00\% |  |
| 2110-503-00-01 | HS Graduation Supplies | 20,000 | 20,000 | 13,041 | 0.00\% |  |
| 2250-142-00-05 | Home Tutoring Salaries | 47,000 | 47,000 | 26,853 | 0.00\% |  |
| 2250-150-00-01 | Instructional Sal - HS | 1,263,895 | 1,337,266 | 1,201,834 | -5.49\% | -73,371 |
| 2250-150-00-02 | Instructional Sal - MS | 1,136,193 | 1,126,861 | 1,071,985 | 0.83\% | 9,332 |
| 2250-150-00-03 | Instructional Sal - ES | 1,118,026 | 1,180,270 | 1,132,410 | -5.27\% | -62,244 |
| 2250-150-00-05 | Instructional Salaries | 10,000 | 10,000 | 4,232 | 0.00\% |  |
| 2250-155-00-01 | Teacher Asst Sal - HS | 54,154 | 27,154 | 27,154 | 99.43\% | 27,000 |
| 2250-155-00-02 | Teacher Asst Sal - MS | 51,250 | 25,000 | 22,750 | 105.00\% | 26,250 |
| 2250-155-00-03 | Teacher Asst Sal - ES | 98,224 | 94,323 | 68,323 | 4.14\% | 3,901 |
| 2250-160-00-05 | Clerical Salaries | 53,390 | 51,708 | 49,342 | 3.25\% | 1,682 |
| 2250-164-00-01 | Teacher Aide Sal - HS | 114,105 | 105,605 | 126,597 | 8.05\% | 8,500 |
| 2250-164-00-02 | Teacher Aide Sal - MS | 66,353 | 47,295 | 15,324 | 40.30\% | 19,058 |
| 2250-164-00-03 | Teacher Aide Sal - ES | 93,385 | 112,605 | 86,021 | -17.07\% | -19,220 |
| 2250-164-00-05 | Teacher Aide Salaries | 24,500 | 24,500 | 3,025 | 0.00\% |  |
| 2250-200-00-05 | Equipment | 3,000 | 3,000 |  | 0.00\% |  |
| 2250-400-00-05 | Contractual Services | 350,130 | 350,130 | 281,686 | 0.00\% |  |
| 2250-401-00-05 | Conference \& Travel | 2,500 | 2,500 | 327 | 0.00\% |  |
| 2250-403-00-05 | Equipment Repair | 4,850 | 4,850 | 1,761 | 0.00\% |  |
| 2250-406-00-05 | Travel \& Memberships- Dir | 2,870 | 2,870 | 2,355 | 0.00\% |  |
| 2250-470-00-05 | Out of District Tuition | 300,000 | 300,000 | 193,112 | 0.00\% |  |
| 2250-471-00-05 | Foster Care Tuition | 25,000 | 25,000 |  | 0.00\% |  |
| 2250-480-00-05 | Textbooks | 2,500 | 2,500 |  | 0.00\% |  |
| 2250-490-00-08 | BOCES Services - PPS | 776,401 | 873,884 | 426,480 | -11.16\% | -97,483 |
| 2250-500-00-05 | Supplies | 7,675 | 7,675 | 5,833 | 0.00\% |  |
| 2250-501-00-05 | Testing Supplies | 3,250 | 3,250 | 51 | 0.00\% |  |
| 2280-490-00-08 | Occ. Ed - BOCES Services | 405,107 | 395,437 | 308,964 | 2.45\% | 9,670 |
| 2330-490-00-08 | BOCES Services - Alt ED | 4,500 | 4,500 | 5,264 | 0.00\% |  |
| 2330-491-00-08 | BOCES Services - Summer | 38,285 | 38,285 | 5,453 | 0.00\% |  |
| 2610-150-00-01 | Instructional Sal - HS | 138,090 | 134,753 | 130,094 | 2.48\% | 3,337 |
| 2610-150-00-02 | Instructional Sal - MS | 101,943 | 98,704 | 92,871 | 3.28\% | 3,239 |
| 2610-150-00-03 | Instructional Sal -ES | 140,997 | 137,694 | 130,485 | 2.40\% | 3,303 |
| 2610-466-00-01 | Library Books- High Schoo | 13,325 | 13,325 | 14,734 | 0.00\% |  |
| 2610-466-00-02 | Library Books- Middle Sch | 6,000 | 6,000 | 7,138 | 0.00\% |  |
| 2610-466-00-03 | Library Books- ES | 6,000 | 6,000 | 7,466 | 0.00\% |  |
| 2610-469-00-01 | Periodicals \& Subscriptio | 3,773 | 3,773 | 3,125 | 0.00\% |  |
| 2610-469-00-02 | Periodicals \& Subscriptio | 1,400 | 1,400 | 1,500 | 0.00\% |  |
| 2610-490-00-08 | BOCES Services | 36,908 | 39,431 | 29,717 | -6.40\% | $-2,523$ |
| 2610-500-00-01 | Library Supplies- High Sc | 650 | 650 | 627 | 0.00\% |  |
| 2610-500-00-02 | Library Supplies- Middle | 1,250 | 1,250 | 1,273 | 0.00\% |  |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed Budget | 2023-2024 <br> Adopted <br> Budget | 2022-2023 <br> Actual <br> Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2610-500-00-03 | Library Supplies- ES | 950 | 950 | 994 | 0.00\% |  |
| 2620-200-00-02 | Equipment- Middle School | 1,000 | 1,000 |  | 0.00\% |  |
| 2620-403-00-01 | Equipment Repair- High Sc | 1,750 | 1,750 |  | 0.00\% |  |
| 2620-403-00-02 | Equipment Repair- Middle | 2,000 | 2,000 |  | 0.00\% |  |
| 2620-403-00-03 | Equipment Repair- ES | 1,000 | 1,000 |  | 0.00\% |  |
| 2620-500-00-01 | Supplies- High School | 3,500 | 3,500 | 456 | 0.00\% |  |
| 2620-500-00-02 | Supplies- Middle School | 3,375 | 3,375 |  | 0.00\% |  |
| 2620-500-00-03 | Supplies- ES | 3,650 | 3,650 |  | 0.00\% |  |
| 2630-160-00-01 | Non-Instruct Sal - HS | 175,301 | 205,614 | 215,851 | -14.74\% | -30,313 |
| 2630-160-00-02 | Non-Instruct Sal - MS | 83,749 | 83,749 | 81,749 | 0.00\% |  |
| 2630-160-00-03 | Non-Instruct Sal - ES | 59,861 | 59,861 | 58,272 | 0.00\% |  |
| 2630-160-00-05 | Non-Instructional Salarie | 136,061 | 132,848 | 119,665 | 2.42\% | 3,213 |
| 2630-220-00-01 | Hardware- High School | 24,590 | 24,590 | 21,124 | 0.00\% |  |
| 2630-220-00-02 | Hardware- Middle School | 19,900 | 19,900 | 6,841 | 0.00\% |  |
| 2630-220-00-03 | Hardware- Elementary Scho | 17,300 | 17,300 | 5,507 | 0.00\% |  |
| 2630-403-00-01 | Repairs \& Service Contrac | 23,647 | 22,367 | 5,047 | 5.72\% | 1,280 |
| 2630-403-00-02 | Repairs \& Service Contrac | 22,647 | 21,367 | 5,047 | 5.99\% | 1,280 |
| 2630-403-00-03 | Repairs \& Service Contrac | 22,647 | 21,367 | 5,043 | 5.99\% | 1,280 |
| 2630-403-00-05 | Repairs \& Service Contrac | 44,029 | 44,029 | 43,808 | 0.00\% |  |
| 2630-406-00-05 | Conference \& Travel | 5,000 | 5,000 | 3,475 | 0.00\% |  |
| 2630-460-00-01 | Software- High School | 38,101 | 42,552 | 28,814 | -10.46\% | -4,451 |
| 2630-460-00-02 | Software- Middle School | 33,070 | 20,548 | 19,650 | 60.94\% | 12,522 |
| 2630-460-00-03 | Software- Elementary Sch | 14,830 | 16,228 | 11,641 | -8.61\% | -1,398 |
| 2630-490-00-08 | BOCES Services | 66,210 | 29,935 | 39,894 | 121.18\% | 36,275 |
| 2630-500-00-01 | Supplies- High School | 49,770 | 49,770 | 54,743 | 0.00\% |  |
| 2630-500-00-02 | Supplies- Middle School | 35,795 | 35,795 | 33,380 | 0.00\% |  |
| 2630-500-00-03 | Supplies- Elementary Scho | 21,855 | 21,855 | 18,771 | 0.00\% |  |
| 2805-400-00-05 | Attendance - Contractual | 5,000 | 5,000 | 728 | 0.00\% |  |
| 2810-150-00-01 | Instructional Sal - HS | 527,442 | 514,705 | 492,040 | 2.47\% | 12,737 |
| 2810-150-00-02 | Instructional Sal - MS | 321,745 | 314,263 | 303,339 | 2.38\% | 7,482 |
| 2810-150-00-03 | Instructional Sal - ES | 133,359 | 133,359 | 131,970 | 0.00\% |  |
| 2810-150-00-05 | Instructional Sal - DW | 202,892 | 194,431 | 186,350 | 4.35\% | 8,461 |
| 2810-158-00-01 | Instruct Sal- Summer - HS | 33,000 | 33,000 | 29,022 | 0.00\% |  |
| 2810-158-00-02 | Instruct Sal- Summer - MS | 15,300 | 15,300 | 9,196 | 0.00\% |  |
| 2810-160-00-01 | Non-Instruct Sal - HS | 179,100 | 181,590 | 183,506 | -1.37\% | -2,490 |
| 2810-160-00-02 | Non-Instruct Sal - MS |  |  | 68,593 | 0.00\% |  |
| 2810-400-00-05 | Contractual | 5,755 | 5,755 | 2,900 | 0.00\% |  |
| 2810-401-00-05 | Conference \& Travel | 4,250 | 4,250 | 660 | 0.00\% |  |
| 2810-406-00-05 | Travel- Director | 1,700 | 1,700 | 1,346 | 0.00\% |  |
| 2810-410-00-05 | Copier Lease \& Repairs | 3,700 | 3,700 |  | 0.00\% |  |
| 2810-490-00-05 | BOCES Services - Guidance | 2,000 | 2,000 | 3,361 | 0.00\% |  |
| 2810-500-00-05 | Supplies | 3,300 | 3,300 | 2,579 | 0.00\% |  |
| 2810-501-00-05 | Testing Supplies- Guidanc | 13,250 | 13,250 | 11,068 | 0.00\% |  |
| 2815-160-00-01 | Non-Instruct Sal - HS | 103,700 | 100,971 | 98,867 | 2.70\% | 2,729 |
| 2815-160-00-02 | Non-Instruct Sal - MS | 109,021 | 104,108 | 99,025 | 4.72\% | 4,913 |
| 2815-160-00-03 | Non-Instruct Sal - ES | 121,859 | 119,810 | 121,110 | 1.71\% | 2,049 |
| 2815-400-00-05 | Health Contracts | 21,000 | 21,000 | 12,418 | 0.00\% |  |
| 2815-434-00-05 | Medical Exams | 4,500 | 4,500 | 75 | 0.00\% |  |
| 2815-500-00-01 | Supplies- Nurse Office HS | 1,520 | 1,220 | 990 | 24.59\% | 300 |
| 2815-500-00-02 | Supplies- Nurse Office MS | 1,350 | 1,300 | 1,156 | 3.85\% | 50 |
| 2815-500-00-03 | Supplies- Nurse Office ES | 1,550 | 1,365 | 613 | 13.55\% | 185 |
| 2820-150-00-01 | Instructional Sal - HS | 108,795 | 105,929 | 101,789 | 2.71\% | 2,866 |
| 2820-150-00-02 | Instructional Sal - MS | 84,428 | 80,628 | 70,802 | 4.71\% | 3,800 |
| 2820-150-00-03 | Instructional Sal - ES | 109,429 | 106,619 | 102,628 | 2.64\% | 2,810 |
| 2820-150-00-05 | Instructional Sal - DW | 4,000 | 4,000 | 1,414 | 0.00\% |  |
| 2850-151-00-01 | Club Advisorships- High S | 112,851 | 112,851 | 99,341 | 0.00\% |  |
| 2850-151-00-02 | Club Advisorships- Middle | 61,795 | 61,795 | 55,780 | 0.00\% |  |
| 2850-151-00-03 | Club Advisorships- Elem S | 34,846 | 39,298 | 32,392 | -11.33\% | -4,452 |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed Budget | 2023-2024 <br> Adopted <br> Budget | 2022-2023 <br> Actual Expenditure | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2850-151-00-05 | Club Advisorships- Distri | 45,615 | 5,615 |  | 712.38\% | 40,000 |
| 2850-152-00-01 | Chaperone Pay- High Schoo | 43,000 | 43,000 | 25,562 | 0.00\% |  |
| 2850-152-00-02 | Chaperone Pay- Middle Sch | 28,750 | 28,750 | 13,140 | 0.00\% |  |
| 2850-152-00-03 | Chaperone Pay- ES | 15,000 | 15,000 | 12,041 | 0.00\% |  |
| 2850-400-00-01 | Contractual and Other | 10,000 | 10,000 | 10,000 | 0.00\% |  |
| 2850-423-00-01 | School Newspaper \& Seasca | 6,000 | 6,000 | 3,674 | 0.00\% |  |
| 2850-424-00-05 | Music Fees - District Wid | 15,000 | 15,000 | 10,752 | 0.00\% |  |
| 2850-425-00-05 | Accompanying | 4,200 | 4,000 | 3,400 | 5.00\% | 200 |
| 2850-426-00-05 | Uniforms- Cleaning \& Alte | 500 | 500 | 176 | 0.00\% |  |
| 2850-427-00-01 | High School Fall Play | 8,000 | 7,500 | 3,535 | 6.67\% | 500 |
| 2850-428-00-01 | High School Spring Musica | 25,800 | 25,300 | 18,392 | 1.98\% | 500 |
| 2850-428-00-02 | Middle School Musical | 3,000 | 3,000 | 1,372 | 0.00\% |  |
| 2850-429-00-01 | HS Trips \& Assemblies | 3,000 | 3,000 | 1,479 | 0.00\% |  |
| 2850-452-00-05 | Police Supervision | 5,000 | 5,000 | 6,912 | 0.00\% |  |
| 2850-500-00-01 | Supplies- High School | 2,250 | 2,250 | 387 | 0.00\% |  |
| 2850-500-00-02 | Supplies- Middle School | 1,325 | 1,325 | 1,607 | 0.00\% |  |
| 2850-500-00-03 | Supplies- ES | 400 | 400 |  | 0.00\% |  |
| 2855-150-00-01 | Instructional Sal - HS | 485,287 | 384,363 | 456,616 | 26.26\% | 100,924 |
| 2855-150-00-02 | Instructional Sal - MS | 102,500 | 106,500 | 99,771 | -3.76\% | -4,000 |
| 2855-153-00-05 | Athletic Contest Supervis | 65,000 | 85,000 | 68,210 | -23.53\% | -20,000 |
| 2855-200-00-05 | Equipment | 84,820 | 18,800 | 27,647 | 351.17\% | 66,020 |
| 2855-400-00-05 | Contractual and Other | 23,900 | 17,900 | 6,181 | 33.52\% | 6,000 |
| 2855-401-00-05 | Conference \& Travel | 6,000 | 6,000 | 3,972 | 0.00\% |  |
| 2855-403-00-05 | Reconditioning Equipment | 18,000 | 15,000 | 2,608 | 20.00\% | 3,000 |
| 2855-406-00-05 | Dues \& Assessments | 23,176 | 23,176 | 20,432 | 0.00\% |  |
| 2855-430-00-05 | Awards | 7,500 | 7,500 | 9,860 | 0.00\% |  |
| 2855-431-00-05 | Tournament Expenses | 13,000 | 13,000 | 11,880 | 0.00\% |  |
| 2855-432-00-05 | Officials Fees- Sect XI | 94,806 | 88,977 | 83,867 | 6.55\% | 5,829 |
| 2855-434-00-05 | Sports Physicals | 7,000 | 7,000 | 159 | 0.00\% |  |
| 2855-452-00-05 | Athletics Contest- Police | 7,000 | 7,000 | 2,198 | 0.00\% |  |
| 2855-490-00-05 | BOCES Services-Athletics |  |  | 392 | 0.00\% |  |
| 2855-500-00-05 | Supplies | 93,000 | 86,000 | 81,840 | 8.14\% | 7,000 |
| 5540-445-00-01 | Field Trips- High School |  |  | 794 | 0.00\% |  |
| 5540-445-00-03 | Field Trips- Elementary S |  |  | 15,400 | 0.00\% |  |
| 5540-490-00-01 | BOCES-Field Trips HS | 38,500 | 40,500 | 28,792 | -4.94\% | -2,000 |
| 5540-490-00-02 | BOCES-Field Trips MS | 34,500 | 32,400 | 22,093 | 6.48\% | 2,100 |
| 5540-490-00-03 | BOCES-Field Trips ES | 27,000 | 26,460 | 10,242 | 2.04\% | 540 |
| 5540-490-00-05 | BOCES-Regular Transporta | 1,265,008 | 1,186,529 | 1,344,332 | 6.61\% | 78,479 |
| 5540-490-00-06 | BOCES-Athletics Transport | 300,000 | 340,200 | 230,236 | -11.82\% | -40,200 |
| 5540-491-00-05 | BOCES-Handicapped Transpo | 431,400 | 564,007 | 296,793 | -23.51\% | -132,607 |
| 7140-150-00-05 | Summer Rec Instr.Salaries | 52,500 | 63,000 | 43,865 | -16.67\% | -10,500 |
| 7140-400-00-05 | Summer Rec Contracts | 400 | 400 | 500 | 0.00\% |  |
| 7140-407-00-05 | Summer Rec Pool Rental | 8,500 | 8,000 | 7,500 | 6.25\% | 500 |
| 7140-500-00-05 | Summer Rec Supplies | 1,850 | 2,250 | 86 | -17.78\% | -400 |
| 7141-150-00-05 | Winter Rec Instr.Salaries | 10,750 | 11,250 | 5,996 | -4.44\% | -500 |
| 7141-500-00-05 | Winter Rec Supplies | 1,950 | 2,000 | 119 | -2.50\% | -50 |
| 7142-150-00-05 | Summer Academy Salaries | 25,000 |  | 16,381 | ****.**\% | 25,000 |
| 7142-400-00-05 | Summer Academy Contracts | 750 |  |  | ****.**\% | 750 |
| 7142-500-00-05 | Summer Academy Supplies | 1,500 |  |  | ****.**\% | 1,500 |
| 8060-161-00-05 | We Care Salaries | 42,500 | 42,500 | 37,179 | 0.00\% |  |
| 8060-500-00-05 | We Care Supplies | 2,500 | 2,500 | 2,405 | 0.00\% |  |
| 8065-152-00-05 | Auditorium Salaries | 4,000 | 4,000 |  | 0.00\% |  |
| 9010-800-00-05 | Employee Retirement Syste | 963,000 | 784,700 | 650,236 | 22.72\% | 178,300 |
| 9020-800-00-05 | Teacher Retirement | 2,547,441 | 2,706,380 | 2,689,188 | -5.87\% | -158,939 |
| 9030-800-00-05 | Board Share FICA | 2,694,000 | 2,572,903 | 2,414,254 | 4.71\% | 121,097 |
| 9040-800-00-05 | Workers Compensation | 211,488 | 246,737 | 192,262 | -14.29\% | -35,249 |
| 9045-800-00-05 | Life Insurance | 13,957 | 14,382 | 4,344 | -2.96\% | -425 |
| 9050-800-00-05 | Unemployment Insurance | 112,050 | 83,300 | 13,622 | 34.51\% | 28,750 |

PROPOSED BUDGET 2024-2025
Fiscal Year: 2025
Fund: A GENERAL FUND

| Budget Account | Description | 2024-2025 <br> Proposed Budget | 2023-2024 <br> Adopted <br> Budget | $\begin{aligned} & 2022-2023 \\ & \text { Actual } \\ & \text { Expenditure } \end{aligned}$ | Percent <br> Change | Dollar <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9055-800-00-05 | Disability Insurance | 16,500 | 16,500 | 14,801 | 0.00\% |  |
| 9060-153-00-05 | Declination Payments | 1,360,000 |  | 1,223,422 | ****.**\% | 1,360,000 |
| 9060-800-00-05 | Medical Insurance | 6,950,000 | 7,898,554 | 5,808,514 | -12.01\% | -948,554 |
| 9060-801-00-05 | Dental Insurance | 228,875 | 234,075 | 200,446 | -2.22\% | -5,200 |
| 9060-803-00-05 | Medicare Reimbursements | 550,000 |  |  | ****.**\% | 550,000 |
| 9089-800-00-05 | Other Employee Benefits | 1,330,798 | 68,000 | 7,500 | 1857.06\% | 1,262,798 |
| 9711-610-00-05 | Term Bond Principal | 2,870,720 | 3,265,000 | 3,370,000 | -12.08\% | -394,280 |
| 9711-710-00-05 | Term Bond Interest | 605,130 | 210,850 | 364,750 | 187.00\% | 394,280 |
| 9760-710-00-05 | T.A.N. Interest | 468,750 | 403,000 | 402,778 | 16.32\% | 65,750 |
| 9787-610-00-05 | Installation Debt Laptops | 652,768 | 652,768 | 652,752 | 0.00\% |  |
| 9901-930-00-05 | Transfer- Lunch Fund |  |  | 9,556 | 0.00\% |  |
| 9901-950-00-05 | Transfer to Special Aid F | 38,875 | 40,000 | 22,519 | -2.81\% | -1,125 |
| 9950-900-00-05 | Transfer to Capital Funds | 1,000,000 | 1,000,000 | 1,006,000 | 0.00\% |  |
| Total GENERAL FUND |  | 64,879,213 | 62,994,351 | 58,858,337 | 2.99\% | 1,884,862 |

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:
http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.
Please also submit an electronic version (PDF or Word) of your school district's 2024-25 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 29, 2024

Form Preparer Name:
Preparer's Telephone Number:


| Shaded Fields Will Calculate | Budgeted 2023-24 <br> (A) | Proposed Budget 2024-25 <br> (B) | Percent Change (C) |
| :---: | :---: | :---: | :---: |
| Total Budgeted Amount, not including Separate Propositions | 62,994,351 | 64,879,213 | 2.99 \% |
| A. Proposed Tax Levy to Support the Total Budgeted Amount ${ }^{1}$ | 33,584,341 | 34,580,877 |  |
| B. Tax Levy to Support Library Debt, if Applicable |  |  |  |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ${ }^{\mathbf{2}}$ |  |  |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current |  |  |  |
| Year Levy, if Applicable |  |  |  |
| E. Total Proposed School Year Tax Levy (A+B+C-D) | 33,584,341 | 34,580,877 | 2.97 \% |
| F. Permissible Exclusions to the School Tax Levy Limit | 4,923,931 | 4,887,297 |  |
| G. School Tax Levy Limit, Excluding Levy for Permissible | 28,660,410 | 29,693,580 |  |
| Exclusions ${ }^{3}$ |  |  |  |
| H. Total Proposed Tax Levy for School Purposes, Excluding Permissible |  |  |  |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax | 28,660,410 | 29,693,580 |  |
| Cap Reserve (E-B-F+D) |  |  |  |
| I. Difference: (G-H);(negative value requires $60.0 \%$ voter approval) ${ }^{2}$ | 0 | 0 |  |
| Public School Enrollment | 1,727 | 1,612 | -6.66 \% |
| Consumer Price Index |  |  | 4.12 \% |

[^0]excess tax levy, including interest.


Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital |  | For the cost of any object or purpose for which bonds may be issued. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Repair |  | For the cost of repairs to capital improvements or equipment. |  |  |  |
| Workers Compensation | WORKERS COMPENSATION RESERVE | For self-insured Workers Compensation and benefits. | 1,026,039 | 1,073,038 | To fund \$200,000 in anticipated workers compensation expenses |
| Unemployment Insurance | UNEMPLOYMENT RESERVE | For reimbursement to the State Unemployment Insurance Fund. | 408,923 | 428,922 | NO INTENDED USE |
| Reserve for Tax Reduction |  | For the gradual use of the proceeds of the sale of school district real property. |  |  |  |
| Mandatory Reserve for Debt Service |  | For proceeds from the sale of district capital assets or improvement, restricted to debt service. |  |  |  |
| Insurance |  | For liability, casualty, and other types of uninsured losses. |  |  |  |
| Property Loss + (add) |  | To cover property loss. |  |  |  |
| Liability |  | To cover incurred liability claims. |  |  |  |


| Tax Certiorari |  | For tax certiorari settlements. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Reserve for Insurance Recoveries |  | For unexpended proceeds of insurance recoveries at fiscal year end. |  |  |  |
| Employee <br> Benefit Accrued Liability | RESERVE FOR EMPLOYEE BENEFITS/ACCR LIABILITY | For accrued 'employee benefits' due to employees upon termination of service. | 3,326,517 | 3,141,517 | To fund \$605,000 in anticipated employee benefit expenses |
| Retirement Contribution | RETIREMENT CONTRIBUTION RESERVE | For employer retirement contributions to the State and Local Employees' Retirement System. | 2,234,160 | 1,853,559 | To fund \$375,000 in anticipated pension expenses |
| Reserve for Uncollected Taxes |  | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. |  |  |  |
| Single Other Reserve | RETIREMENT CONTRIBUTION RESERVE | To fund employer retirement contributions to the New York State Retirement System (TRS) | 0 | 500,000 | NO INTENDED USE |

## * NYSED Reserve Guidance: <br> http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve funds.pdf

OSC Reserve Guidance:
http://osc.state.ny.us/localgov/pubs/listacctg.htm\#reservefunds
**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2024-25. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.
Save $\quad$ Reset Save \& Ready

## RESOLUTION

BE IT RESOLVED that the Board of Education approves the closing of school on Friday, May 24, 2024, in the event that no further emergency closing days are needed prior to that date.

Westhampton Beach Union Free School District
Board of Education

# WESTHAMPTON BEACH UFSD <br> REQUEST FOR BUDGET TRANSFER <br> 2023-2024 SCHOOL YEAR 

Requestor: J. Pirro
Date of Request: 4/10/2024

Budget Code to Transfer TO:
Code Number A2110.501.00.01
code Titte: HS - Testing Supplies
Amount to Transfer: \$ 7,750.00
Budget Code to Transfer FROM:
Code Number: ${ }^{\text {A2620.500.00.01 ( } \$ 3,500 \text { ), A2850.500.00.01 ( } \$ 2,250 \text { ) A2110.502.00.01 ( } \$ 2,000 \text { ) }) ~}$
Code Title: Supplies - High School
Reason for Transfer:
To fund the purchase of student desks used for testing.

Back-up attached
PLEASE FORWARD COMPLETED FORM TO THE BUSINESS OFFICE FOR APPROVAL. THE BUSINESS OFFICE SHALL THEN FORWARD IT TO THE SUPERINTENDENT'S


Superintendent

OFFICE FOR FINAL APPROVAL.


Date
$\qquad$ Transfer \#
$\qquad$ Transfer Made By


Transfer Date

## Board of Education Approval Required (for over \$10,000)

$\qquad$

uongdüวsag
јunoวэษ ј06png
April 10, 2024
05:41:46 pm

# WESTHAMPTON BEACH UFSD REQUEST FOR BUDGET TRANSFER <br> 2023-2024 SCHOOL YEAR 

Requestor: MaryAnn Milton
Date of Request: 04-04-2024

Budget Code to Transfer TO:
Code Number: A-1320-400-00-05
code Titte: External Auditor
Amount to Transfer: \$ \$27,300.00
Budget Code to Transfer FROM:
Code Number: A9040-800-00-05
code Title: Worker's Compensation
Reason for Transfer:
To Correct allocation of audit fee and preparation of financial statements for FY 06/30/2024
to the proper school year.
1 Back-up attached
PLEASE FORWARD COMPLETED FORM TO THE BUSINESS OFFICE FOR APPROVAL.
THE BUSINESS OFFICE SHALL THEN FORWARD IT TO THE SUPERINTENDENT'S


Superintendent
Date
$\qquad$ Transfer \#
$\qquad$ Transfer Made By
$\qquad$ Transfer Date
Board of Education Approval Required (for over $\$ 10,000$ )
Date of BOE Approval $\qquad$

| Description | Date | Check \# | Amount |
| :---: | :---: | :---: | :---: |
| 2022-2023 \# 3 | 09/15/23 | 143568 | 9,150.00 |
| 2022-2023 \# 4 | 12/14/23 | 144987 | 9,150.00 |
| 2022-2023 Prepare FS | 11/02/23 | 144576 | 7,500.00 |
| 2023-2024 \# 1 |  |  | 11,350.00 |
| 2023-2024 \# 2 |  |  | 11,350.00 |
| 2023-2024 \# 3 |  |  | 11,350.00 |
| 2023-2024 \# 4 |  |  | 11,350.00 |
|  |  |  | 71,200.00 |
|  |  |  |  |
| 2023-2024 Encumbrances |  |  | (43,900.00) |
|  |  |  |  |
| Budget Transfer Requested |  |  | 27,300.00 |
|  |  |  |  |
|  |  |  |  |
| 2022-2023 Audit Fee | 36,600.00 |  |  |
| 2022-2023 Prepare FS | 7,500.00 |  |  |
|  | 44,100.00 |  |  |
|  |  |  |  |
| 2023-2024 Audit Fee | 37,700.00 |  |  |
| 2023-2024 Prepare FS | 7,700.00 |  |  |
|  | 45,400.00 |  |  |


| Budget Account | Description | Initial <br> Appropriation | Adjustments | Current <br> Appropriation | Year-to-Date <br> Expenditures |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $9040-800-00-05$ | Workers Compensation | $246,737.00$ | 0.00 | $246,737.00$ | $211,488.00$ |
| Outstanding |  |  |  |  |  |

$$
\begin{aligned}
& \text { Fiscal Year: } 2024 \\
& \text { Fund: A GENERAL FUND }
\end{aligned}
$$

# Westhampton Beach Union Free School District Business Office 

To: Carolyn Probst, Superintendent
From: Jacqueline Pirro, Assistant Superintendent for Business


Date: April 3, 2024
Re: Resolution for Procurement of Special Education and Related Service Providers

The district has prepared an RFP for special education and related educational service providers and have offered the districts of Quogue and East Quogue to join us in an effort to have more providers respond competitively. That said, the attached resolution will permit the joint efforts of the three districts. The same resolution will be on the board agendas of both Quogue and East Quogue at their respective board meetings on April 16th. This process does not bind any of the districts to contract with any vendor but simply provides the options of service providers at set rates.

If you have any questions or require additional information, please let me know.

WHEREAS, under the provisions of § 119-o of the General Municipal Law, school districts have the power to enter into agreements among themselves to do jointly all that which they are empowered to do individually;

WHEREAS, § 119-o of the General Municipal Law permits school districts to jointly purchase goods and services by cooperatively preparing specifications, advertising for and opening bids, and awarding contracts;

WHEREAS, the Board of Education of the Westhampton Beach Union Free School District ("District") has determined that it would be beneficial for the District to join an RFP for the procurement of special education and related service providers with the Board of Education of East Quogue Union Free School District and Quogue Union Free School District; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the Westhampton Beach Union Free School District hereby authorizes the President of the Board of Education and the Assistant Superintendent for Business to join an RFP for the procurement of special education and related service providers hosted by the Westhampton Beach Union Free School District and thereby enter into contract(s) with successful proposers for special education services as set forth in the Specifications.

Adopted and approved this $\qquad$ day of April, 2024.

By: Board of Education of the Westhampton Beach Union Free School District

April 8, 2024

Ms. Jacqueline I. Pirro
Assistant Superintendent for Business
Westhampton Beach UFSD
340 Mill Road
Westhampton Beach, NY 11978

RE: Westhampton Beach UFSD
2022 Bond Issue Related Capital Improvement Program
SED No.: 58-09-02-02-0-003-016 - Westhampton Beach ES

Dear Ms. Pirro:

We have reviewed the bids received on April 2,2024 , for the work of the above referenced project. We recommend awards of contracts as follows:

## Contract No. 1: Roof Reconstruction:

We recommend the award of Contract No. 1 be made to the lowest responsible bidder as follows:

PTS General Construction LLC
63 Jacklyn Court
Inwood, NY 11096
516-510-9199
FAX 516-371-1170
in the following amount:

1. Base Bid: \$3,336,000.00

## Contract No. 2: General Construction:

We recommend the award of Contract No. 2 be made to the lowest responsible bidder as follows:

Renu Contracting \& Restoration
1215 Sunrise Highway
Copiague, NY 11726
631-782-1020
FAX 631-768-9056
in the following amount:

1. Base Bid:
\$1,433,000.00
a. Alternate 1 - Painting of All Walls Throughout The Entire Building Except Storage Closets, Typical CMU, Drywall and Plaster:
\$103,000.00
2. Total Base Bid Plus Alternate:
\$1,493,000.00 *

* The Total Base Bid Plus Alternate shown reflects a voluntary discount, in the amount of $\$ 43,000.00$, for the award of the Base Bid and Alternate 1.


## Contract No. 3: Plumbing Reconstruction:

We recommend the Board of Education reject all bids received for Contract No. 3 - Plumbing Reconstruction and this work be rebid in the near future.

## Contract No. 4: Electrical Reconstruction:

We recommend the award of Contract No. 4 be made to the lowest responsible bidder as follows:
CDJ Electric, Inc.
91 Bridge Road
Hauppauge, NY 11788
631-831-9672
FAX 631-232-2958
in the following amount:

1. Base Bid:
\$1,700,000.00

RECAP:

Contract No. 1 - Roof Replacement:
Contract No. 2 - General Construction:
Contract No. 4 - Electrical Reconstruction:

Total All Recommended Awards:
\$3,336,000.00
\$1,493,000.00
\$1,700,000.00
$\$ 6,529,000.00$

## If additional information is required, please don't hesitate to contact our office.



## JMG:kw

cc: G. Gonzalez - PEC
2022 BI - ES - Rec Ltr

# Westhampton Beach Union Free School District 

340 MILL ROAD, WESTHAMPTON BEACH, NEW YORK 11978
(631) 288-3800 Fax: (631) 288-6509

William A. Fisher

Carolyn J. Probst, Ed.D.
Superintendent of Schools

TO: $\quad$ Carolyn J. Probst
FROM: William A. Fishew
DATE: April 8, 2024
RE: $\quad$ Field Trip Request/ES Grade 5 FT, Boston, MA, May 30-31, 2024

Attached is an overnight field trip request from Jennifer Kulesa Kast to take the entire fifth grade to Boston, MA, to reinforce their social studies curriculum on colonization and the American Revolution, May 30-31, 2024.

Please place it on the Board of Education agenda for action.

## WESTHAMPTON BEACH PUBLIC SCHOOLS REQUEST FOR FIELD TRIP <br> Must be submitted 2 weeks prior to trip

From:
 Date of Application:


Authorization is requested for this field trip at full expense to the School District. $\square$
Authorization is requested for transportation only.
PURPOSE: To reinfurá our Social Studies cumculum on colonization and destination: Boston, MA
DATE (S) OF EVENT:
May 30 1 31 st
(S)

TIME OF DEPARTURE: $5.30 \mathrm{am} 5 / 30$ TIME OF RETURN:
 SUBSTITUTE NEEDED: Yes $\square$ No

Description and Number of Students Participating in Field Trip: entire isth grade

Form of Transportation needed: (indicate number of vehicles)
Personal Car $\qquad$ Mini-Bus $\qquad$ Bus $2 \times$ coach buses

## List Additional Chaperones:

\section*{| H. Dileo |
| :--- |
| K. Mereready |
| E. Musumea |}

D. Perez

ANTICIPATED EXPENSES:* (Purchase Order must accompany this form)
Registration/Admission Fee: $8 \quad 265$

If personal car: number of miles at $.58 \mathrm{p} / \mathrm{m}$ $\qquad$
Tolls:
Meals:
NO EXTRA PAY
TOTAL


## APPROVAL ROUTE

2-Asst. Superintendent for 3-Business Officia//Date Personnel \& Instruction/Date

5) Transportation
[^1]
## FIELD TRIPS AND EXCURSIONS EXHIBIT

## REQUEST FOR SCHOOL SPONSORED TRIP REQUIRING BOARD APPROVAL

Please complete all information requested and attach supporting back-up information. This form must be submitted to the Office of Staff Services no later than two weeks prior to the Board of Education meeting at which the request will be considered.

1. Staff member(s) requesting the trip: $\qquad$
2. Destination, education purpose of trip, and value to the students:
$\qquad$
Boston, MA - to reinforce our Social Stuches curniculam units on Colonization and the Amencan Revolution
3. Which students will participate:
a. Number of students $\qquad$
b. Grade levels $\qquad$
c. Group (s)
d. Name (if known)
4. Method of Participant Selection: $\qquad$
5. Dates:
a. Specify day (s) and dates) $\qquad$
b. Are these school days?
6. Means of Transportation
$\qquad$ yes

Transportation Company Name: $\square$ Hampton /itu
Approximate length of traveling time (one way) $\square$ Letting tom (including cross sound ferny)
from Orient

8. Date of last participation for a similar trip:

June /d2,2023
9.

COST
FUNDING SOURCE

| Transportation | $11,379.92$ | district |
| :--- | :---: | :---: |
| Admission |  |  |
| Food | $\$ 265$ |  |
| Lodging |  |  |
| Participation Fees |  |  |
| Other |  |  |
| TOTALS |  |  |

10. Accommodations will be at:
 Hotel Quinay,MA
11. Arrangements for students) who cannot afford to pay: _ principal's
'fund (SCAF)

- money raised through fund raisers for trip.

12. Organization sponsoring the program: $\qquad$
13. Substitutes needed?: YES $\qquad$ NO $\qquad$ How Many? $\qquad$ Dates Needed: $\qquad$
14. Other pertinent information: $\qquad$
15. Meeting date to be considered by the Board: $\qquad$
16. Signature of Teacher or Staff member in charge: $\qquad$
17. Signature of Principal recommending trip: $\qquad$
Adoption date: November 19, 2001

## Boston Itinerary

All times are approximate and may change while we are on the trip.
Thursday, May 30, 2024
5:10- Arrive at school
5:30- Depart school
7:00- Ferry departs from Orient Point
8:45- Ferry arrives in New London, CT.
10:15- Arrive at Lexington Green
Address: 1625 Massachusetts Avenue, Lexington MA
11:00- Arrive at Concord Bridge
Address: 174 Liberty Street, Concord MA
11:45 Lunch on the bus on route to Boston
12:30-2:30 Museum of Science (including IMAX movie)
Address: Museum of Science Driveway, 02114
3:00 Walking tour of North End (Bus \#1), including/Boston Tea Party Museum (Bus\#1)
Address: Hanover Street
Paul Revere's House and Old North Church
Address: 193 Salem St. Boston, MA 02113
5:00 Boston Tea Party Museum (Bus \#2)
Address: 193 Salem St. Boston, MA 02113
6:00 Dinner at Quincy Market
Address: 206 S. Market Street Boston, MA. 02109
7:00 Depart Boston for the hotel: Boston Marriott Quincy
Address: 1000 Marriott Drive Quincy, MA
7:30 Arrive in Quincy
9:30-Lights Out

Friday, May 31, 2024
6:30- Wake-up call
7:30- Full Breakfast at the Hotel
8:30- Depart Hotel for Plymouth
Address: 137 Warren Avenue, Plymouth, MA 02360
9:30- Walking Tour "In the Footsteps of the Pilgrims"
10:15- Tour Plymouth Plantation
Noon- Lunch on the bus and depart for New London
3:00- Ferry departs New London, CT.
5:30- Busses arrive at school
Hotel Accommodations:
Boston Marriott Quincy
Quincy, MA.(617) 472-1000


Educational Services That Transform Lives
$\qquad$ Westhampton Beach

REQUESTED BY: Marie Kamofer

## DEPARTURE INFORMATION:

Date:
Thursday, May 30. 2024
Pick up Point: Westhampton Beach Elementary 379 Mill Rd. Westhampton Beach
Departure Time: $\qquad$

TRANSPORT TO:
Baston
N. Bridge, Museum, Paul Revere, Tea Party, Quincy, Marriot

RETURN TRIP INFORMATION:
Date:
Friday, May 31. 2024
Return to: $\qquad$ Westhampton Beach Flementary 379 Mill Rd. WHB
Return time at school Approximately 7:30 PM (Departing Boston @ 12 PM)

CONTRACTOR:
Hampton Jitney
Phone Number: $\qquad$
Number of Coaches \& Seating Capacity: $\quad \underline{-51}$ passengers
SPECIAL REQUIREMENTS: Based on the above information, the cost per coach bus will be $\$ 4,120$. This does not include the cost of the ferry and passengers. District is responsible for ferry arrangements, including drivers' ferry tickets. District is also responsible for individual hotel accommodations for each driver, at the same hotel if possible (with motorcoach parking). Please submit this information to Regional Transportation at least 3 weeks before the scheduled trip. "Please see below for itinerary*

If there are any additions, changes, or deletions, please notify Eastern Suffoik BOCES by email or by faxing the details to 631-240-8960/8958 ASAP.

Linda Walker Indek
President
17 Adams Road
Cohasset, MA 02025

Telephone 781-383-0961
Fax 800-915-6896
walkertours@comcast.net

## TERMS AND CONDITIONS

Deposits and final payment: An initial deposit of $\$ 3000$ will be due with signed contract 14 days from receipt of contract. A rooming list is due 30 days prior to arrival. Upon receipt of the rooming list, we will send an invoice and final payment will be due in our office 14 days prior to arrival.

Room Blocks: Walker Tours LLC reserves a 30 -room block unless more or less are initially required. After we send the rooming list to the reserved accommodations and any unwanted rooms are released, any reservations received after that time will be accepted on a space available basis only and not guaranteed at the group rate.

Tour Cancellation Policy: Tour cancellations must be submitted in writing to Walker Tours LLC 45 days or more prior to arrival for full refund. Cancellations occurring between 31 and 45 days prior to arrival may subjected to a $\$ 100.00$ administration fee. Cancellations received 30 days or less prior to arrival will be subject to a $\$ 100.00$ administration fee and all vendor assessed charges.

Included gratuities; Gratuities for meals are priced into the tour package.

## Not included gratuities: Gratuities for tour guides/ drivers, suggested tip $\$ 2$ per person per day.

Subject to change: Walker Tours LLC reserves the right to substitute hotels of comparable quality and adjust sightseeing schedules as needed.

Responsibility Clause: Walker Tours LLC in common with other companies, acts only as an agent in arranging the accommodations, restaurants, attractions, motor coach transportation and sightseeing reservations, therefore, does not assume responsibility and cannot be liable for delays, theft, accidents, loss, damage or injury to person or property or for any condition beyond its control, or for loss or expense occasioned thereby.

Arbitration: Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settles by arbitration in accordance with the rules of the American Arbitration Association and judgment upon the award rendered by the arbitrator "arbitrators" may be entered in any court having jurisdiction thereof.

Please sign and return. Thank you!


[^2]Charge same
Payment Order To The Central Treasurer
to $\qquad$ $16^{3}$ account.
NAME OF ACTIVITY
VERIFICATION OF
AVAILABLE BALANCE:
UNENCUMBERED
BALANCE

DEPOSIT

BALANCE
AMOUNT OF THIS
PAYMENT ORDER
AVAILABLE BALANCE AFTER PAYMENT OF THIS ORDER

 24-01592

Contact: PH. (631)288-3800 FAX (631)288-4828


## Cross Sound Ferry Services, Inc.

2 Ferry St.
P. O. Box 33

Maw I andan CT


An Affirmative Action/Equal Opportunity Employer
(631) 323-25:
(860) 443-02t info@longislandferry.co

## Group Reservation Invoice

Jeremy Garritano
West Hampton Beach $5^{\text {th }}$ Grade
379 Mill Rd
West Hampton Beach, NY 11978

Phone: 631-288-3800 ext. 252
Email: jgarritano@whbschools.org

Vehicle: 2 busses based on $45^{\prime}$ ( $\$ 4.60$ per foot)
Passengers: 32 adults at $\$ 22$ each, each way minus $10 \%$
70 children (under the age of 12 ) at $\$ 7.50$ each, each way minus $10 \%$
Departing: Orient Point to New London on Thursday, May 30 th at 7 am
Returning: New London to Orient Point on Friday, May 31st at 3 pm

| Sub Total: | $\$ 3,286.00$ |
| :--- | :--- |
| Group passenger 10\% | $-\$ 245.80$ |
| Fuel Surcharge (at 3.3\%) | $\mathbf{+} 99.72$ |
| Total owed (as of 3/8) | $\mathbf{\$ 3 , 1 3 9 . 9 2}$ |

Price would change if the footage on the bus is different, or there are a different number of passengers. The fuel surcharge is revaluated every week and can go up or down, as of today, $3 / 8$, it is 3.3\%

Please make checks payable to Cross Sound Ferry and mail to P.O. Box 33, New London, CT 06320 OR call our Reservations Department at 860-443-5281 or 631-323-2525 to make a credit card payment. Since there is a question about the length, I would recommend calling to book, or to verify pricing if you are mailing in a check.

Space cannot be reserved until payment is received in full.

## Terms and Conditions:

All vehicles over 20 feet in length or 7 feet in width or any vehicle towing a trailer and motorcycles must arrive and have boarding passes in hand at least 30 minutes prior to departure time or your reservation will be cancelled, and you will be placed on standby.

## Cross Sound Ferry Services, Inc.

| 2 Ferry St. |  | Reservations | (860) 443-528 |
| :---: | :---: | :---: | :---: |
| P. O. Box 33 |  |  | (631) 323-25: |
| Miarel madan 9 T | www.longislandferry.com | Fax | (860) 443-02\% |
|  |  | E-mail | islandferry.co |

An Affirmative Action/Equal Opportunity Employer
Changes to departure dates or times should be made at least two hours prior to sailing and are subject to availability and other restrictions. Any changes to a reservation may result in additional charges. Unused reservations or those not cancelled prior to departure time will be subject to forfeiture of the entire amount. Reservations are non-transferable. Fares are subject to change and Cross Sound reserves the right to re-price a reservation that is changed after it was originally booked. Please call Cross Sound Ferry at 860-443-5281 or 631-323-2525 for changes, cancellations, group sales and general information.
*Full Terms and Conditions will be included in the email confirmation that will be sent once full payment has been received and the reservation has been confirmed.

## FIELD TRIP POLICY GUIDELINES

The Board of Education recognizes that field trips taken for educational purposes are an important part of the school curriculum. It is the goal of the Board that every child will participate in a variety of field trips during his or her years in the Westhampton Beach School System. These trips will augment the curriculum and broaden the educational experience of each participant. In order to assist in the planning of any field trip requiring approval, the Board will either approve or disapprove the request with specific reasons, in a reasonable timeframe.

## Requirements

The Board encourages overnight field trips for educational purposes provided that they are well planned in advance, involving teachers, students and parents. Each trip must be chaperoned consistent with Board Policy, and those parents, teachers, and members of the community who serve in this capacity, should be given a clearly written list of their responsibilities when they are asked to participate. After each overnight trip, all parents, teachers, administrators, and students will be involved in an evaluation including recommendations for the future. The learning experiences gained from each field trip should be integrated meaningfully into the regular program. A signed parental/guardian permission slip will be required for each child participating in a field trip.

## Types of Field Trips

1. Day Trips - Students in grades K-12 will profit from day trips to local sites of interest. Costs of busing will be paid by the school and the participating teachers can recommend the source of admission fees. Such field trips must be recommended by the Building Principal to the Superintendent of Schools for approval.
2. Overnight Trips - Students in grades 5-12 can profit from overnight field trips. For such trips the following rules should be observed:
A. The length of overnight field trips shall not ordinarily exceed two (2) school nights.
B. Overnight trips should ordinarily return home no less than one week before any exams are to be administered (i.e., New York State Assessments, SAT/ACT, AP exams, etc.).
C. Overnight field trips shall ordinarily be planned within the budgetary allotment. Appropriate cost factors shall be $1 / 3$ from the school district, and the remaining $2 / 3$ from the students, parents, and fundraising. However, no child will be refused participation in a field trip due to a lack of financial support. Such cases of financial hardship will be resolved by the Principal. Every child can benefit from actively working with his or her classmates to raise the necessary funds for the trip.
D. All overnight field trips shall be planned as early in the school year as possible. These field trips shall ordinarily receive final approval from the Board at least 30 days before the trip is scheduled to leave.
E. Overnight field trips will be recommended by the Superintendent to the Board for action.

An overnight field trip request will be evaluated and a decision rendered based upon submission of:
A. A detailed itinerary of the trip including educational activities, accommodations, and travel arrangements.
B. A chaperone plan consistent with Board Policy.
C. A detailed budget including fundraising plan.
D. Assurance that parents/guardians have been included in the planning and have given written approval for their children's participation. In any case where the parents/guardians will not approve participation, the Board requires a plan for a comparable educational experience at the school building for such students during the duration of the trip.

## Other Considerations

1. As a rule there shall be one chaperone for every 10 students. At least two chaperones are required for any trip (preferably one of each gender if appropriate), unless specifically approved by the Board.
2. Where the district has provided transportation to students enrolled in such district to a school sponsored field trip, extracurricular activity or any other similar event, it shall provide transportation back to either the point of departure or to the appropriate school in the district, unless intervening circumstances make such transportation impractical. In cases where intervening circumstances make transportation of a student back to the point of departure or to the appropriate school in the district impractical, a representative of the school district shall remain with the student until such student's parents or legal guardian has been (a) contacted and informed of the intervening circumstances which make such transportation impractical and (b) such student had been delivered to his or her parent or legal guardian.

Adopted: August 3, 1992
Revision adopted: November 2, 2000
Revision adopted: September 11, 2006
Revision adopted: July 6, 2009

# Westhampton Beach Union Free School District Business Office 

To: Carolyn Probst, Superintendent
From: Jacqueline Pirro, Assistant Superintendent for Business
Date: April 9, 2024
Re: Surplus Outdated Special Education Equipment

I respectfully request the Board of Education surplus the below listed equipment as it is outdated and no longer useable. The equipment will be disposed of accordingly.

If you have any questions or require additional information, please let me know.

| Asset Tag | $\underline{\text { Description }}$ | Location |
| :--- | :--- | :--- |
| 001252 | stander, handicap w/desk <br> commode chair (2) | High School <br> Hone |

cc: A. Martino

# Westhampton Beach Union Free School District Business Office 

To: Dr. Carolyn Probst, Superintendent
From: Jacqueline Pirro, Assistant Superintendent for Business


Date: April 8, 2024
Re: Scholarship Awards for 2023-2024 School Year

The District maintains the following scholarship accounts in a private purpose fund:
Cory Hubbard Memorial Scholarship
Reina Nash Foundation Scholarship
Melissa J. Payne Memorial Award
Suffolk ASBO Scholarship
Gordon A. Werner Scholarship
Jennifer Tufo Feuerman Memorial Scholarship
Doreen Kandell Memorial Scholarship
Mees Scholarship
I am requesting the Board of Education authorize the award and disbursement of funds from these accounts as recommended by the committees associated with each scholarship. Once recipients are determined in early June, a memo identifying the students and amounts awarded for each will be provided to the Board of Education.

If you should have any questions or require additional information, please let me know.

# Name of individual or organization donating: Riverhead Building Supply 

Address: 250 David Court, Calverton, NY 11933

Contact Person:
Mike Hip
Business Phone: 631-996-3091
Home Phone:

## Email Address: <br> mhipp@rbscorp.com

Donor's relation to the Westhampton Beach UFSD: $\qquad$
Please specify the exact nature of this donation and estimated value:
Building supplies value \$1,613.96

Do you have a specific way you would like to see this donation used? Yes* $\qquad$ No $\qquad$ If yes, how would you like to see this donation used? building supplies for HS musical
*if yes, and the school district cannot use this donation in the way you specify, do you want to be notified? Yes $\qquad$ No $\qquad$ $N / A$

If you wish your name to remain confidential, meaning your name will not appear on the Board of Education Agenda when your donation is accepted, please check here: $\qquad$ O. Pun

Signature


Date

Westhampton Beach District employee accepting donation: J.Pirro/K. Speed Budget code (if applicable) for donation use: $\qquad$ $N / A$

Signature indicates acceptance of the above donation:
$\qquad$


# WESTHAMPTON BEACH SCHOOL DISTRICT PERSONNEL ACTION REPORT 

SCHEDULE - A (Certified Staff)
SCHEDULE - B (Civil Service)
SCHEDULE - C (Co-Curricular Appointments)

## A - CERTIFIED STAFF

the superintendent of schools recommends acceptance of the following in accordance with the provisions of EDUCATION LAW:

1. Resignation/Termination/Leave of Absence/Retirement/Excessed

| NAME | POSITION | EFFECTIVE DATE |  |
| :--- | :--- | :--- | :--- |
| Thomas Volk | HS Teaching Assistant | $6 / 30 / 24$ | Resignation |

## NEW APPOINTMENT LANGUAGE

*These individuals must receive three (3) annual APPR composite ratings of effective or highly effective in at least three (3) of the preceding four (4) years and cannot have an APPR composite rating of ineffective in the last year of his or her probationary appointment to be granted or considered for tenure.
${ }^{* * T}$ The reduced probationary period for prior tenure/substitute service is contingent upon his or her receipt and submission to the District of a composite APPR rating of effective or highly effective in his or her prior years of service in the current tenure area as substitute.
$\qquad$

## B - CIVIL SERVICE STAFF

IN ACCORDANCE WITH THE PROVISIONS OF THE CIVIL SERVICE LAW, THE SUPERINTENDENT RECOMMENDS ACCEPTANCE OF THE FOLLOWING:

1. Appointment

| NAME | POSITION | SALARY | EFFECTIVE DATES |
| :---: | :--- | :--- | :--- |
| Ana Garcia | HS 10-Month Office Assistant (Spanish Speaking) - Permanent | Step 1, \$31,317 (prorated) | $4 / 16 / 24$ |

2. Resignation/Termination/Leave of Absence/Retirement/Excessed

| NAME | POSITION | EFFECTIVE DATE | REASON |
| :--- | :--- | :--- | :--- |
| Brian Lafferty | Custodial Worker I | $3 / 12 / 24-6 / 4 / 24$ | FMLA |

$\qquad$

## C - CO-CURRICULAR APPOINTMENTS

The Superintendent of Schools Recommends Appointment of the Following 2023-2024 District-Wide Staff

| NAME | POSITION | RATE OF PAY |
| :--- | :--- | :--- |
| Alison Bufalo | Living Environment Lab Make-up Staff | $\$ 50.22 / \mathrm{hour}$ |
| Rebecca Sullivan | Living Environment Lab Make-up Staff | $\$ 50.22 / \mathrm{hour}$ |

Date Submitted to the Board of Education: $\qquad$


[^0]:    ${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.
    ${ }^{2}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.
    ${ }^{3}$ For 2024-25, includes any carryover from 2023-24 and excludes any tax levy for library debt or prior year reserve for

[^1]:    -RECEIPTS will be necessary to receive reimbursement of expenses. To avoid payment of tax (not reimbursable) request tax forms from the Business Office.

[^2]:    Linda Walker Indek
    Walker Tours, LLC

